

Prepared by Mitchell D. Worthington
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
6300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

04714992

ASSIGNMENT OF MORTGAGE

Pool No. 00057357
MSB Loan No. 3685807
MMC Loan No. 00664497
Inv. No. 1653633475

DEPT-11 RECORD TOR \$23.50
T#2222 TRAN 6275 08/11/94 15:35:00
#8471 RE #194-714992
COOK COUNTY RECORDER

This Assignment of Mortgage is made as of the 1st day of June, 1993, by Meritor Mortgage Corporation-East, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., hereinafter referred to as (the "Assignor"), whose mailing address is 3001 Market Street, Philadelphia, PA 19104-2818 to Federal National Mortgage Association, hereinafter referred to as (the "Assignee"), whose address is 510 Walnut Street, 16th Floor, Philadelphia, PA 19106-3697.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage covering property as therein described, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 05/25/72 made by JAMES P KRAPIL AND PATRICIA A KRAPIL, HIS WIFE to NATIONAL HOMES ACCEPTANCE CORP., securing a promissory note of even date therewith, in the original principal sum of \$20,100.00 and recorded on 06/02/72 in the Official Record Book as Instrument No. LR-2626754 of COOK County, upon the property located at 4715 LEE COURT, RICHTON PARK, ILLINOIS, 60471. (See Legal Description)

LOT 577 IN RICHTON HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NO. 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

Tax Parcel/ID No.: 31-27-305-009
Certificate No.: 1151026

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, due in connection therewith.

Witness:

Meritor Mortgage Corporation-East as Servicing Agent
for NATIONAL HOMES ACCEPTANCE CORP.

By: Sandra Green
Name: Sandra Green

By: John B. Graves
Name: John B. Graves
Title: Vice President

SEAL



04714992

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that John B. Graves, Vice President of Meritor Mortgage Corporation-East, a Pennsylvania corporation, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 1994.

My commission expires:
October 9, 1996



E. J. LUCKL.
MY COMMISSION # CC 230150 EXPIRES
October 9, 1996
BONDED THRU TROY FAIR INSURANCE, INC.

E. J. Luckl, Notary Public

SEAL

1151026
2308-1
14

23.50
4/8

AFFIDAVIT SUBMITTED

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, CAROL M MAHON, as agent for the MERITOR MORTGAGE CORP., EAST
(Assignor, Assignee)
of the mortgage registered as document number LR- 2626754, being
first duly sworn upon oath, states:

1. That notification was given to JAMES P KRAPIL AND PATRICIA A, at
4715 LEE COURT, RICHTON PARK who are the owners of record on ^{KRAPIL}
Certificate No. 1151026, and mortgagors on document
no. LR-2626754, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, CAROL M MAHON, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Carol M. Mahon
Affiant CAROL M MAHON, SVP

Subscribed and sworn to before
me by the said CAROL M MAHON
this 17TH day of JUNE,
1994.

94714392

[Signature]
Notary Public



E. J. LUCKL
MY COMMISSION # CC 230150 EXPIRES
October 9, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

FORM 3600

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