Prepared by Mitchell D. Worthin and after recordation return to: AMERICAN ASSIGNMENT SERVICES 6300 NE 1st Ave., Suite 202 Ft. Lauderdale, FL 33334

#### ASSIGNMENT OF MORTGAGE

00057357 Pool No. MSB Loan No. 3685807 MMC Loan No. 00664497 1653633475 Inv. No.

DEPT-11 RECORD TOR T\$2222 TRAN 6375 08/11/94 15:35:00 48471 主民民 サータ4ーア14992 COOK COUNTY RECORDER

This Assignment of Mortgage is made as of the 1st day of June, 1993, by Meritor Mortgage Corporation-East, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., hereinafter referred to as (the "Assignor"), whose mailing address is 3001 Market Street, Philadelphia, PA 19104-2818 to Federal National Mortgage Association, hereinafter referred to as (the "Assignee"), whose address is 510 Walnut Street, 16th Floor, Philadelphia, PA 19106-3697.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor doe by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, it successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage covering property as therein described, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage rated 05/25/72 made by JAMES P KRAPIL AND PATRICIA A KRAPIL, HIS WIFE to NATIONAL HOMES ACCEPTANCE CORP., securing a promissory note of even date therewith, in the original principal sum of \$20,100 00 and recorded on 06/02/72 in the Official Record Book as Instrument No. LR-2626754 of COOK County, upon the property located at 4715 LEE COURT, RICHTON PARK, ILLINOIS, 60471. (See Legal Description)

COT 577 IN RICHTON HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWN SHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NO. 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFO & FIEGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

Tax Percel/ID No.: 31-27-305-009

Certificate No.: 1151026

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money die and to become due thereon, with interest thereon, and attorney's fees and all other charges, due in connection therewith.

Witness:

endla Name: Sandra Green

Meritor Mortgage Corporation-East as Servicing Agent for NATIONAL POWES ACCEPTANCE CORP.

By: John B. Graves Name:

Title: Vice President

SEA

94714990

STATE OF FLORIDA

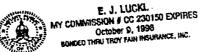
COUNTY OF BROWARD

SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that John B. Graves, Vice President of Meritor Mortgage Corporation-East, a Pennsylvania corporation, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 1994.

My commission expires: October 9, 1996



y Public

SEAL

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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### OF ASSIGNMENT OF MORTGAGE

Ι,_	CAROL M MAHON , as agent for the MERITOR MORTGAGE CORP., EAST (Assignor, Assignee)
	the mortgage registered as document number LR- 2626754 , being st duly sworn upon oath, states:
1.	That notification was given to <u>JAMES P KRAPIL AND PATRICIA A</u> , at  47.5 LEE COURT, RICHTON PARK who are the owners of record on  Certificate No. 1151026 , and mortgagors on document  no. LR-2626754. , that the subject mortgage was being
	assigned.
2.	That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from the
•	Torrens system and recorded with the Recorder of Deeds of Cook
-	County.
Ι,_	CAROL M MAHON , declare under penalties of perjury
tha	at I have examined this form and that all statements included in
thi	is affidavit to the best of my knowledge and belief are true,
cor	Affiant CAROL M MAHON, SVP
шe	by the said CAROL M MAHON  is 17THday of JUNE  94

Notary Public

E. J. LUCKL
THY COMMISSION # CC 230150 EXPIRES
October 9, 1998
BONDED THISU TROY FAIR INSURANCE, INC.

# **UNOFFICIAL COPY**

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