

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

94714117

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the State of Delaware, certifies that a real estate mortgage now owned by it, dated March 16th, 1990, made by CHARLES ORR AND MAUREEN ORR, H/W as Mortgagor(s), to SOUTHWEST FINANCIAL MORTGAGE CORPORATION as Mortgagee, recorded as in Document No. 90132441, in the office of the Register, COOK County, Illinois, is with the indebtedness thereby secured; fully paid; satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by SOUTHWEST FINANCIAL MORTGAGE CORPORATION to AMERICA'S MORTGAGE COMPANY by assignment dated March 16th, 1990, and duly recorded in Document No. 90-146953, on the 3rd day of April, 1990.

Which Mortgage has been assigned by AMERICA'S MORTGAGE COMPANY to MARINE MIDLAND MORTGAGE CORPORATION by assignment dated March 30th, 1990, and duly recorded in Document No. 90191554, on the 26th day of April, 1990.

Date: July 21st, 1994

Marine Midland Mortgage Corporation

BY: M. Brigitte Bauer
M. Brigitte Bauer, Asst Vice President

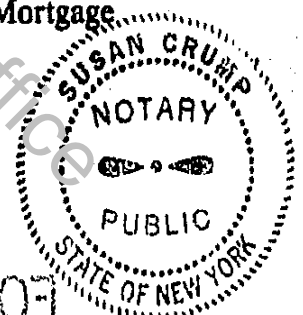
ATTEST: Jill Jewett
Jill Jewett, Asst. Secretary



State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, on July 21st, 1994, by M. Brigitte Bauer, Asst Vice President and Jill Jewett, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Susan Crump
Notary Public
SUSAN CRUMP No. 5006945
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 19, 1995



This instrument was prepared by M RUFFIN of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9495592.

LOT 2 AND THE WEST 21 FEET, 7 INCHES OF THE SOUTH 4 FEET OF LOT 11 IN FRED A. TIEMANS RESUBDIVISION OF LOT 84 IN THE RESUBDIVISION OF BLOCK "S" OF THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V AND LOTS 17 TO 24 INCLUSIVE AND 17 TO 24 INCLUSIVE IN BLOCK H IN MORGAN PARK WASHINGTON HEIGHTS BY THE BLUE ISLAND LAND AND BUILDING COMPANY IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. PIN# 25-18-305-005-000

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Cry, I.C. 60043

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BOX 333-CTI

Mail To:
Charles Orr
Maureen Orr
2300 W. 109th St
Cty, IL 60643

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1994 AUG 11 AM 10:11

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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.