## FOR THE PROUCTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

$\Omega$	MELEASE OF WORKGAGE ON THOSE DEED BY INDIVIDUAL	
7	KNOW ALL WEN BY THESE PRESENTS, THAT	one, operations Vice President
	of the County of <u>DuPage</u> , and State of one dollar, and for other good and valuable consideration, the remise, convey, release and quit-claim unto <u>Diame Gibson</u>	for and in consideration receipt thereof is hereby confessed, do hereby single person never married
	of the County of Cook , and State of II claim or dernand, whatsoever he may have acquired in, the bearing date the I day of December , to County, in the State of Illino in Book of records, Page , to the premise of the county of the county in the state of Illino in Book of records, Page , to the premise of the county of the	19_92, and recorded in the Recorder's Office of isas Document No92913918
	Lot 18 in Reverend Herbert J. Brodt's subdivision of the West 1/2 of Section 14 East of the Third Principal Meridian	79' LOMURUTD 20 MOTELL' Mande
	Commonly knews as: 7728 S. Bishop Chica	go,II.
	Parcel Number 20 29 312 022	70
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	COOK COURTY ILLINOIS	ì
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	Cook	, In the State of,
١,	situated in the <u>City of Chicago</u> County of <u>Cook</u> together with all appurtenances and privileges thereunto belonging	or appertaining. All the notes secured by said
. 1	mortgage have been paid, cancelled and surrendered.	m. 10 all
,	WITNESS my hand and seal, this alot day o	1 //41/1 1977
	F.E. Tr	roncone, operation; Vice Presiden
;	STATE OFIllinois ss	<u>_</u> @
(	COUNTY OF _Will	
. 1	, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.E. Troncone, operations Vice President	
personally known to me to be the same person whose name subscribed to the foregoing instrument as my free and voluntary act, for the uses and purposes therein set forth.		subscribed to the foregoing instrument, signed, sealed and delivered the said instru-
(	Given under my hand and Notarial Seal, this day of	Mary 19 94.
•	This instrument was prepared by:  Joseph:	ine Battimina Public
7	(Name) \$133 \ A A A A A A A A A	~ 05512
_		JOSEPHINE D. BATTISTA NOTARY PUBLIC, STATE OF ILLINOIS
	1Address 7: 12: 12: 12: 12: 12: 12: 12: 12: 12: 12	MY COMMISSION EXPIRES 6/15/95

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## **UNOFFICIAL COPY**

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Property or County Clerk's Office