

# UNOFFICIAL COPY

94715438

FILE #94-0271  
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATTAN BANK )

PLAINTIFF, )

-vs- )

No. )

94-0271-96

WILLIE L. JONES A/K/A WILLIE )  
JONES A/K/A WILLIAM JONES A/K/A )  
BILLY JONES; MAXINE JONES; STATE )  
OF ILLINOIS; SOUTHLAND CARPET )  
SUPPLIES, INC.; UNITED STATES OF )  
AMERICA; CHICAGO DISTRICT )  
COUNCIL OF CARPENTERS PENSION )  
FUND; CHICAGO DISTRICT COUNCIL )  
CARPENTERS WELFARE FUND; CHICAGO )  
AND NORTHEAST ILLINOIS DISTRICT )  
COUNCIL OF CARPENTERS APPRENTICE )  
AND TRAINEE PROGRAM FUND; )  
CHICAGO DISTRICT COUNCIL OF )  
CARPENTERS FRINGE BENEFIT FUNDS; )  
UNKNOWN OWNERS AND NON-RECORD )  
CLAIMANTS )

DEPT-01 RECORDING 423.00  
T#2222 TRAM 6946 08/12/94 14:31:06  
88362 # 60 # 94-715438  
COOK COUNTY RECORDER

DEFENDANT(S). )

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
AUG 12 1994, 1994, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

94715438

WILLIE L. JONES AND MAXINE JONES, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed:

Mortgage dated SEPTEMBER 26, 1975 made by WILLIE L. JONES AND  
MAXINE JONES to DOVENMUEHLE, INC. and recorded on SEPTEMBER 29,  
1975 COOK COUNTY RECORDER'S OFFICE as document number 23237255  
having a legal description and common address as follows:

Box 254

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LOT 21 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 7 IN DEXTER PARK SUBDIVISION, SAID SUBDIVISION BEING A RESUBDIVISION OF LOTS 15 TO 18 INCLUSIVE, 20 TO 30 INCLUSIVE, 38, 39, 41, 42, 44 TO 50 INCLUSIVE, AND THE SOUTH 1/2 OF LOT 14 IN HINCKLEY'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5232 SOUTH CARPENTER, CHICAGO, ILLINOIS 60609.

PERMANENT INDEX NUMBER 20-08-410-039, VOL. 419

SIGNATURE: *Henry Rosen* Attorney of Record

PREPARED BY AND MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
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Northbrook, Illinois 60062  
(708) 498-9990  
(708) 291-3434 FAX  
In Cook County: Deposit in Recorder's Box #254

Office of Cook County Clerk's Office

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