91/1500 OFFICIAL COPY

	1, 1, 1, 1, 2, 3, 3, 3	,
	AND WHEN RECORDED MAIL TO	?
NAME: ADDRESS: CITY: STATE:	ICM Mortgage Corporation : 6061 S. Willow Drive, Suite 300 Greenwood Village Colorado 80111 ATTN: Hary Janeway))))) SPACE ABOVE THIS LINE FOR RECORDING
	CORPORATION ASSIGNMENT	OF DEED OF TRUST/MORTGAGE
FOR VALUE RECRIVED, the undersigned ICM Mortgage Corporation, a Delaware Corporation, whose address is 6061 S. Willow Drive, Suite 300, Greenwood Village, Colorado 80111, hereby grants, assigns and transfers to Mellon Mortgage Company, a Colorado Corporation, whose address is 1775 Sherman Street, Suite 2300, Denver, CO 80203-4395, all beneficial interest under that certain Deed of Trust/Mortgage dated 931117, Executed by KAMLESH PAITL AND SONALI PATEL, HIS WIFE		
Trustor		
	GAGE CONTORATION	IS DOCUMENT NO 99-957896
Trustee, and recorded on NOVEMBER 23, 1993 DOCUMENT NO. 93-957890 of the Official Records in the County Recorder's office of COOK		
County,	State of ILLINOIS, describing lar	d therein as:
	10212260460000	A4
SEE ATTA	ACHED SCHEDULE "A"	DEFT-01 RECORDING THOSES TERM 7894 08/12/94 (H0764 A LUCK COUNTY RECORDER
Tog	gether with the note therein descr	Find or referred to, the money due and
	ne due thereon with interest, and and of Trust/Mortgage.	all rights accrued or to accrue under
	. 5	CM Mortgrige Corporation
COUNTY O	end sealed in the sealed in th	theree A. Smith, sut. Vice President
Witness	Nancy Lechetter	for and County and State de Assabu
		for said County and State, do hereby Smith, personally appeared before
me this day and stated that they are Vice President and Asst. Vice President of		
ICH Mortgage Corporation and acknowledge, on behalf of ICM Mortgage Corporation,		
the due execution of the foregoing instrument. Witness my hand and official seal, this 16th day of July, 1994.		

Signatur		10/07/05
Notary P	Karen R. Minife My commission with the Karen R. Minife My commission with the State of the State of	n expires 10/07/96
	, County of Arapahoe	

Prepared by: ICM Mortgage Corporation, 6061 S. Willow Drive, Suite 300, Greenwood Village, Colorado 8011:
Pool No: 04638500 Property Addrews: 4849 ELM ST
ICM Loan No: 2012998 SKOKIE IL 60076
Mellon Loan No: 163646 Investor Loan No: 0661308871

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2012998 =PateL

Schedule "H"

THE TO FERTURE TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF ANY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TUACT) LYING A TRAIGHT LINE DRAWN FOR A POINT ON THE WEST LINE OF SAID TRACT WHICH . THE OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE FRET ROUTH OF THE NORTHEAST CORNER OF SAID TRACT (EXCEPT THE SOUTH HERE SOUTH OF THE NORTHEAST CORNER OF SAID TRACT (EXCEPT THE SOUTH AS A SECOND OF THE SOUTH 1/4 OF THE THEREOF) IN MAIN STREET THE SOUTH 1/4 OF THE SOUTH 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 F) TI 1/21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MORTHLISH, TOWNSHIP ALLINOIS PARCEL 2: THE WEST 10 FEET OF THAT PART OF 1/5 AS THE WIND THE WIND SOUTH OF NORTH 103.69 FEET THE BUSINESS AS MEASURED ALONG EAST AND WEST LINE OF SAID TRACT IN MAIN STREET AND CICER, ACENUE SUBDIVISION OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIED PRINCIPAL MER. IN COOK COUNTY, ILLINOIS PARCEL 3: LOT 19 AND THE WEST I P OF LOT 20 (TAKIN A A TRACT) EXCEPT THE WEST 31 FEET AND EXCEPT THE NORTH CARLES FREE THEREOF, AS MEASURED ALONG THE FAST ALD WEST LINE OF TAID TRACT IN MAIN THERE AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTHWEST OF THE HOPTHFAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL SEPIDIAN, IN COOK COUNTY ILLUNOIS PARCEL 4: EASEMENT AS SET FORTH IN THE DECLARATION MADE BY COSMOPOL TAN INTIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDIG TRUST AGREEMENT DATED APPIL 11, 1957 AND KNOWN AS TRUST NUMBER 6365 DATED JUNE .4, 1957 AS DOCUMENT 1.6530542 AND AS COBATED BY DHED FROM THE SAID DECLIRALT TO JAMES ROPER AND DONA ROPER, HIS WIFE TED MAY ET, 1957 AND RECORDED JULY 3, 1957 AS DOCUMENT 16948018 (A) FOR THE DEMERIT OF PARCEL 1, 2 AND 3 AFGRESAID FOR INGRESS AND EGRESS AND PUBLIC ITTLITTED INCLUDING SEWER AND WATER, OVER, UNDER AND ACROSS THE WOST 3 FEET AND THE EAST 5 FEET OF LOT 19 AND THE WEST 1/2 OF LCT 20 (TAKEN AS A TRACT) AS EMABURED ALONG THE NORTH AND LOUTH LINES OF \$10 TRACT EXCEPT FROM THE FOREGOING SO MUTH THEREOF AS FALLS IN PARCEL 1, 2 AND 4 CORESAID IN MAIN STREET AND CICERO AVERUE SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS (B) FOR THE BENEFIT OF PARCEL 1, 2 AND 3 AFORESALD FOR RECREATION OVER, UNDER AND ACROSS LOT 1 AND THE WEST 1/2 OF LOT DO (TAKEN AS & PACT) EXCEPT THE WEST AND FEET AND EXCEPT THE NORTH 103.69 FEET THEREOF AS MEASURED ALONG THE EAST AND MUST LINE OF SAID TRACT AND EXCEPT SO MUCH OF THE FOREGOING AS FALLS IN MARCH. 3 ATOMESAID IN MAIN STREET AND CICERO AVENUE SUBDIVISION, AFORESAID IN COOK COUNTY, ILLINOIS

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