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TTJ SC311723

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 94-715958-1

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS, 94715958

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 608 CLENCE, CLENCE, ILLINOIS 60022

LOTS 9 AND 10 IN BLOCK 7 IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION TO NORTHFIELD, A SUBDIVISION OF LOT 20 AND THE WEST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #04-24-306-021-0000

04-24-306-022-0000

DEPT-01 RECORDING \$23.00
T#1111 TRAM 3241 08/12/94 10:24:00
#2440 : C C * 94-715958
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

THEODORE M. BALL AND VERA SHEARON-BALL HIS WIFE AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS OR TENANTS IN COMMON.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29TH day of DECEMBER, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 94 001 485 of Records, on page , as Document No. 94 001 485, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page , as Document No.

(1) Assignment of Mortgage dated December 29, 1993 as document #94001486

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of JULY, 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By [Signature] Assistant Vice President
Attest: [Signature] Assistant Secretary
CATHERINE J. BOGHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

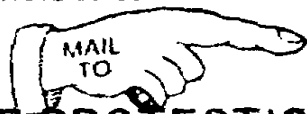
Given under my hand and notarial seal, this 21ST day of JULY, A.D. 1994

This instrument was prepared by
R. KELLEY

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

[Signature]
OFFICIAL SEAL Notary Public
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

FIGOR TITLE INSURANCE
BOX 15



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23⁰⁰

94715958

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94715958

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. _____

Name _____

Address _____
