

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

91715167

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 74 JEFFERSON, STREAMWOOD, IL 60107

LOT 2/8 IN OAK KNOLL FARMS UNIT FIVE, BEING A SUBDIVISION OF PARTS OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. #06-23-118-020-0000
#06-22-214-001-0000

DEPT-01 RECORDING 923.00
160003 TRAM 4453 08/12/94 09:49:00
#6856 + CB *-94-715167
COOK COUNTY RECORDER

Obermann / Sparkes 9/10/4/00 27

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ARNOLD J. OBERMANN AND RENATE M. OBERMANN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of NOVEMBER, A.D. 19 88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page is Document No. 88542772, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6TH day of JULY 19 94

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Catherine J. Boushey Assistant Secretary
HELEN N. NOVICKI
CATHERINE J. BOUSHEY

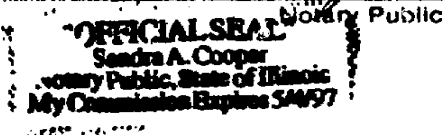
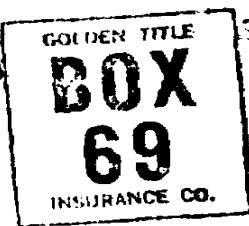
94715167

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6TH day of JULY A.D. 19 94

This instrument was prepared by R. KELLEY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

TO: M/M Arnold J. Obermann, 520 Frederick Ln., Hoffman Est, IL 60115

23 02

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94715167

XXXXXX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. RELEASE

Name ST. PAUL FEDERAL BANK

Address 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

RELEASED