

UNOFFICIAL COPY

10231-2 94716514

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
JAN ANTHONY MILLER AND SANDRA J. MILLER, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 17TH day of SEPTEMBER, A. D. 1985, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in
Book of Records on Page as Document 85243410

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in
Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
DATED 4/9/94 AS DOCUMENT NO. 94329739 RECORDED IN COOK COUNTY.

LOT 40 IN ALBERT SULZER'S SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN BOOK 79 OF PLATS PAGE 26 AS DOCUMENT 3021925 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50
T89999 TRAN 5066 08/12/94 13146100
\$7160 DW **94-716514
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1437 W. HUTCHINSON, CHICAGO, IL 60613
PERMANENT INDEX NUMBER: 14-17-305-015-0000

94716514

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1ST day of AUGUST, A. D. 1994.

This instrument prepared by
CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION,
ATTORNEY IN FACT

By: JAMES M. DOWAN, ASST. VICE PRESIDENT

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: DOROTHY SKOWRON,
ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50
2

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MTC
AKO
all

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3

CAROL D. MILLER

County COOK

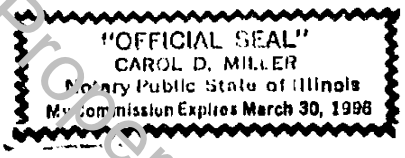
I, Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that **JAMES M. DOLAN, ASST. VICE PRESIDENT** of the within named **LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT** and **DOROTHY SKOWRON, ASST. VICE PRESIDENT**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT** and **A.V.P.**, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **A.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1ST day of AUGUST 1994 .

Carol D. Miller

 CAROL D. MILLER

Notary Public



Property of Cook County Clerk's Office

94716514

Box _____

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION
 ATTORNEY IN FACT

-TO-

~~JAMES M. DOLAN~~
~~DOROTHY SKOWRON~~
~~CHICAGO, ILLINOIS~~

Carol D. Miller
 3442 N. Audubon
 Chicago, Ill 60647

MAIL TO