

UNOFFICIAL COPY

94716619

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties regarding mortgages and loans are excluded.
#345002449 Schumacher

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
T00000 TRAN 9011 08/12/94 09:56:00
47845 + C.1 * -94-716619
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Mortgage Investment Corporation

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jeffrey K. SCHUMACHER and Melinda J. SCHUMACHER, husband and wife, 1237 Cranbrook Drive, Schaumburg, Illinois 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31st day of May 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89249152, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 2 IN WELLINGTON COURT, BEING A SUBDIVISION OR PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 2; THENCE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 43.63 FEET; THENCE NORTH 87 DEGREES 36 MINUTES 57 SECONDS WEST 120.45 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 2 BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 200.00 FEET, HAVING A CHORD BEARING OF NORTH 3 DEGREES 03 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 25.06 FEET TO THE NORTH WEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 118.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Mortgage Investment Corporation

has caused these presents to be signed by its Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 23rd day of May, 1994.

07-33-104-029
1237 Cranbrook Dr.
Schaumburg, IL

Mortgage Investment Corporation
as agent and attorney-in-fact for
Olympic Federal Savings Association
By Robert H. Ward Vice President
Attest: Tracy Ward
Tracy Ward Asst. Secretary

This instrument was prepared by Acubane Mortgage Corporation, PO Box 809089, Dallas, Tx. 75380-9089
(NAME AND ADDRESS)

628485
651
Title Insurance Services #

94716619

2

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

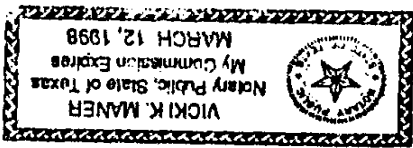
ADDRESS OF PROPERTY:

MAIL TO: 1350108

JAMES M. GUTHRIE
ATTORNEY AT LAW
108 S. ROSSLE RD.
SCHAUMBURG, IL 60198



Property of Cook County Clerk's Office



Vicki K. Maner

NOTARY PUBLIC

GIVEN under my hand and notary seal this 23rd day of May 1994

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Hearn a notary public
I, Vicki K. Maner
personally known to me to be the Vice President of the Mortgage Investment Corporation
a corporation, and Tracy Ward, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such, Vice President and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Texas
COUNTY OF Dallas
SS.

61991456