

LOAN # 792834

PIN # 09-15-600-009

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BOOK 169

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

MIRCEA ROSTESCU AND ADRIANA ROSTESCU

9014 ABBEY LANE, DES PLAINES, ILLINOIS 60016

heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of MARCH, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 91144564, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of JUNE, 1994.

94716662 BARCLAYSAMERICAN/MORTGAGE CORPORATION

(CORPORATE SEAL)

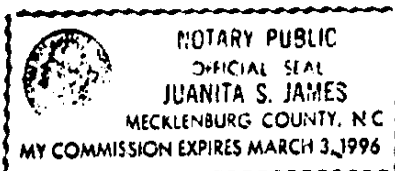
Jeannette Love, Assistant Vice President

DEPT-01 RECORDING \$23.00
140000 TRAN 9016 08/12/94 10:05:00
57882 C.J *94-716662
Sylvia Lewis, Assistant Secretary COOK COUNTY RECORDER

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, Juanita S. James, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28TH day of JUNE, 1994.



Juanita S. James
Notary Public

~~Mircea Rostescu~~
9014 Abbey Lane
Des Plaines IL 60016

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

YOLANDA LEARY

Letter 67069

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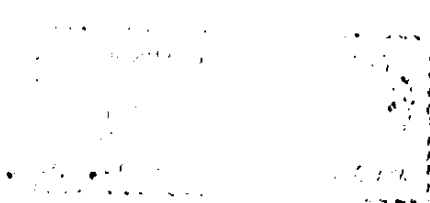
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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

THE NORTH 26 FEET OF THE SOUTH 251.55 FEET OF THE WEST 51.975 FEET (AS MEASURED ALONG THE WEST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO):

THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTIONS OF THE CENTER LINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTER LINE, A DISTANCE OF 104.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS, A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTER LINE OF BALLARD ROAD, A DISTANCE OF 104.00 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 09-15-400-034

PROPERTY ADDRESS: 9014 ABBEY LANE, DES PLAINES, IL 60016

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