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Loan #017-3009234

94716767

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
150000 TRAM 9031 08/12/94 14:36:00
87526 & C.J. * 94-716767
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Cook Community Bank, FSB
f/k/a Cook County Federal Savings and Loan Association

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CS hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roman Feldman and Dalia Feldman,
his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of
April, 1987, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____ of document No. 3608009 to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED)

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-14-205-037-0000
Address(es) of premises: 8025 C Lyons Niles, Illinois 60648

Witness _____ hand _____ and seal _____, this 7th day of July, 1994.

First Cook Community Bank, FSB

By: [Signature] Executive Vice President - Robert W. Schaefer (REAL)

By: [Signature] Vice President - Brian Walsh (REAL)

Roseanne Helizon c/o 2720 W. Devon Chgo, Il. 60659

This instrument was prepared by _____

2750
Jan

Handwritten notes on the left margin: "20010014 MTC JHO ad" and "94716767".

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STATE OF Illinois }
COUNTY OF Cook } ss.

I, Vicky Lynne Ceaser, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Schaefer
personally known to me to be the President of First Cook Community Bank, FSB
a corporation, and Brian Walsh, personally
known to me to be the V. President Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and V. President Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of July 19 94

Vicky Lynne Ceaser
NOTARY PUBLIC

Commission Expires 6/9/97

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Philip P. Ventral
7337 N Lincoln Ave #290
Ardenwood, IL 60446

UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

THE SOUTH 24 FEET OF THE NORTH 84.10 FEET OF THAT PART OF LOT 44 (EXCEPT THE EAST 2.50 FEET THEREOF), AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 44 AND THE EAST 3 FEET OF LOT 43, AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 43 TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 43, WHICH POINT IS 64 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 43 AND PASSING THROUGH A POINT ON THE EAST LINE OF LOT 44, WHICH IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 44 IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE EAST 9 FEET OF THE WEST 18 FEET (THE 9 FEET AND 18 FEET MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF TRACT), OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 43, AND EAST LINE OF LOT 44) OF LOT 44 IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND EXHIBITS "1" AND "1J" DATED MARCH 7, 1961 AND FILED MARCH 15, 1961 AND REGISTERED AS LR 11968491 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 KNOWN AS TRUST NUMBER 15947 AND SUPPLEMENT TO DECLARATION DATED NOVEMBER 15, 1961 AND FILED NOVEMBER 17, 1961 AS DOCUMENT LR 2008516 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1960 KNOWN AS TRUST NUMBER 15947 TO ROBERT E. WALKER AND BARBARA A. WALKER DATED JUNE 25, 1963 AND FILED SEPTEMBER 3, 1963 AS DOCUMENT 2110938 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS AND ALONG:

THE NORTH 7 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF TRACT) AND ALSO THE WEST 7 FEET (AS MEASURED AT RIGHT ANGLES TO WEST LINE OF TRACT) OF THAT PART OF LOT 44 (EXCEPT THE EAST 2.50 FEET THEREOF AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 44) AND THE EAST 3 FEET OF LOT 43 AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 43 TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM POINT ON THE WEST LINE OF LOT 43 WHICH POINT IS 64.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 43 AND PASSING THROUGH A POINT ON THE EAST LINE OF LOT 44 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 44 EXCEPT THAT PART FALLING IN THE NORTH 7.0 FEET THEREOF) AND ALSO (EXCEPT ANY PART OF THE ABOVE FALLING IN PARCEL 1 AFORESAID) IN GOLF MILL SUBDIVISION ALSO

THE EAST 7 FEET (AS MEASURED AT RIGHT ANGLES TO EAST LINE OF TRACT) OF THAT PART OF LOT 44 (EXCEPT THE EAST 2.50 FEET THEREOF AS MEASURED ALONG NORTH AND SOUTH LINE OF LOT 44 TAKEN AS A TRACT LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 43 WHICH POINT IS 64.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 43 AND PASSING THROUGH A POINT ON THE EAST LINE OF LOT 44 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 44

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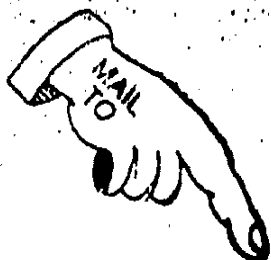
- TEM 1: Unit 308 as described in survey delineated on and attached to and a part of of a Declaration of Condominium Ownership registered on the 3rd day of May, 1967 as Document Number-#2322430.
- TEM 2: An Undivided 4.49% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

The South Half ($\frac{1}{2}$) of Lot Sixteen (16), All of Lot Seventeen (17) and all of Lot Twenty (20), in block Eight (8), in Irving Park, a Subdivision of the South East Quarter ($\frac{1}{4}$) of Section 15 and the North Half ($\frac{1}{2}$) of the North East Quarter ($\frac{1}{4}$) of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian.

All notices, demands or documents which are required or permitted to be given hererunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.



Mail to: Mary York
3442 N. Southport
Chicago, Ill 60654

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LEGAL DESCRIPTION (CONTINUED)

(EXCEPT THE SOUTH 20 FEET THEREOF) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GOLF MILL SUBDIVISION.

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