securing the following real estate,

4238969 wit: 100 wit: 11, 1994

LOT 3 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 8 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION II, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS . DEPT-01 REC

DEPT-01 RECORDING T#0011 TRAN 3347 08/12/94 09146100 #5126 + RV #-94-716850

19-11-333-033

COOK COUNTY RECORDER

THIS DOCUMENT IS BEING PERECORDED FOR THE SOLE PURPOSE OF CONFECTING THE DATE AND TO ADD THE RECORDING PATE OF THE MORTGAGE.

DEPT-01 RECORDING \$23.5 100014 TRAN 1195 03/25/94 13:35:00 \$1580 \$ #-94-273399 \$23.50 COOK COUNTY RECORDER

94716850

54TH STREET, CHICAGO, COMMONLY KNOWN AS: 3609 W.

IN WITNESS WHEREOF, said Assignor is caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this work lith Widay of MARCH. 1994.

PREMIER HOME FINANCING, INC. Lawrence M Budnik, Sugan Mc Jowan,

94716850 TE OF ILLINOIS SS

94273399

dent

Vice-Premident

I, the undersigned, a Notary Public in and for the County and Scate aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to re the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally known to me to be the Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice-President they signed and delivered the said instrument and caused the corporate

senl of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there.

GUNTY OF DUPAGE

Given my hand and official seal this \_ XXX 1994.

day of

**Q**ikpires: Comm: February 25, 1995

Public

This wument prepared by and return to: Diane Greisinger Premier Home Financing, Inc. 1315 W. 22nd Street, Suite 100 Oak Brook, II. 60521

**OFFICIAL** NOTARY FUNDE, STATE OF ILLINOIS MY COMMISSION EXP. 2/25/85



## **UNOFFICIAL COPY**

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OSSILLO