UNOFFICIAL COPY.

LIMITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRES			947160	02
That Am Bonc	Mortgage	e, Inc.	.	
that Am Banc residing at 8410 w.	Bryn Maw	r Ave. Sc	aite 400	
in the City of Chicag	0	. County of	COOK	and
State of Thing's properly presented and adors aforementioned Corporation authority, and BY THESE PRI authorized employee of Loais at 8100 Oak Lane, in the State of Florida as my true to execute any and all doors a certain mortgage, deed of note, including but not limited to the country deed, security intendorsement to or allonge of the country deed.	or pursuant to essent do make, or America Finance City of Miami and lawful at unents for the particular to an assistanted to, an assistanted to assign	properly authoronatitute and cial Corporati Lakes, County torney for and curpose of assignment of moment of document of docume	norized and delegate appoint any dullon, whose headque, of Dade and in it in my name and itgning and transcity instrument appropriate and lead of lents, and lead of lents, and lead of	the ly larters the stead sterring and trust,
Borrower(s) Name (r) : Herib	ierto Felix			
Cuy M Cylia Address of Property: 35-6 City, State, Zip Code: Ch?	LUSO IL 66	10641	DEPT-01 RECORD F01111 TRAN 2285 CCC COOK COUNT	6247 08/12/94 11:55:00 サータルーフ16ロロス
LAFC Loan Number: 50 - 52		4		-1
giving and granting unto my perform all and every act a done in and about the premi might or could do if person of substitution and revocat attorney shall lawfully do	inything whatsoe see, as fully, ally present at ion, hereov rat or cause to be	ver, requisit to all intent the doing the ifying and condone by virtue	e and necessary s and purposes, ereof, with full nfirming that my s hereof.	to be as I power said
IN TESTIMONY WHEREOF, I hav	· · · · · · · · · · · · · · · · · · ·	hand and sea.	l this da	y of
Michael J. Mchael TITLE: President	<u>k</u> ,	ву:	•	•
TITLE: President		TITLE:	<u> </u>)
STATE OF: Illinois			4	97
COUNTY OF: COOK			0.	6
BE IT REMEMBERED, that on	July	14 , 1	99 4 before 1.9.	, the
subscriber, a Notary Public,				
acknowledgements and proofs	in said county	and state, pe	rsonally appears	d ()
michael Mikune, to	me known, who,	being by me d	uly sworn accord	ing to
			of of my satisfa	
that he is <u>Preside</u> and delivered the said instrupurposes therein set forth.	ument as free a			sealed and
Given under my hand and nota	rial seal this	141 day 0	2 July	
199 <u>7</u> . Affix Corporate Seal		10lin L	aux.	20 ST
OFFICIAL SEAL " CAROLYN A. DEWEY MARY PUBLIC STATE OF ILLINOIS "MISSION EXPIRES 2/18/96		MAIL TO	ANONTW P. M.	• •

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Property of Coot County Clerk's Office

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