

UNOFFICIAL COPY

94716022

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)
JOINT TENANTS

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS Peter and Jeanine Asuras
Peter Asuras *Jeanine Asuras*

DEPT-01 RECORDING \$23.50
T#1111 TRAM 6247 08/12/94 12:00:00
\$2705 CG *94-716022
COOK COUNTY RECORDER

of the City of Park Ridge County of Cook
State of Illinois for and in consideration of
ten

DOLLARS,
and other good and valuable considerations

CONVEY and WARRANT to Daniel K. McGovern, A BACHELOR &
TERRANCE F. MCGOVERN & MARILYN B. MCGOVERN, HUSBAND & WIFE

727 Merrill, Park Ridge, Illinois
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit: AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
As per attached legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____

Property of Cook County, Ill. Notary Office

; and to General Taxes for 1994 and subsequent years.

Permanent Real Estate Index Number(s): 09-34-102-045-1376
09-34-102-045-1807

Address(es) of Real Estate: 2500 Windsor Mall #2J, Park Ridge, IL 60068

DATED this 1st day of August 1994

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Peter Asuras (SEAL) *Jeanine Asuras* (SEAL)
Deno (SEAL) *Marie* (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Peter Asuras and Jeanine Asuras, his wife
personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of August 1994
Commission expires 11-10-94 19

This instrument was prepared by Peter N. Silvestri, 2913 N. 77th Court, Elmwood Park, IL 60635

MAIL TO: Kathleen Widuch (Name)
208 Wisner (Address)
Park Ridge, IL 60068 (City, State and Zip)
McGovern (Name)
2500 Windsor Mall 2J (Address)
Park Ridge, IL 60068 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____

AFFIX "RIDERS" OR REVENUE STAMPS HERE
CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 8751
ILLINOIS
NOTARY PUBLIC
STATE OF ILLINOIS

94716022

UNOFFICIAL COPY

Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

UNIT NUMBER '12/2 J' AND GARAGE UNIT NUMBER '12/Z-14' IN BRISTOL COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL')

PARCEL 1:
ALL OF LOT 'A' IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:
ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DE CANINI RESUBDIVISION AS RECORDED ON NOVEMBER 07, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24194152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-34-102-045-1376
PERMANENT INDEX NUMBER: 09-34-102-045-1801

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REAL ESTATE TRANSACTION

59 75

STATE OF ILLINOIS