

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

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Prepared by ↓

LOAN # 618204

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

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RELEASE DEED

CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS

of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated JULY 24, 1989, and recorded in Book INST# 89-346352 at Page

in the Recorder's office in and for COOK County, ILLINOIS

originally having been owed by LINDA M. McLAREN, A SINGLE PERSON

to INDEPENDENT LENDERS, INC.

and secured by a lien on the following property located in COOK County, ILLINOIS

UNIT E2 AND GARAGE UNIT E2 TOGETHER WITH ITS INDIVIDUED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARROWHEAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24927634, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X 23-11-102-006-1011 X address: 9553 Arrowhead # E-2 Hickory Hills, Ill. 60457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

said lien on the property above mentioned is hereby released and discharged in full this 11TH day of JULY, 1994

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY

by its SEN. VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 11TH day of JULY, 1994

BOX 333-CTI

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By JUNE MORRISON President SENIOR VICE
By LOU ANN HOWARD Secretary ASSISTANT

Mail to

Linda M. McLaren
9553 Arrowhead # E-2

Hickory Hills, Illinois 60457

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(930870635K)

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ACKNOWLEDGMENT

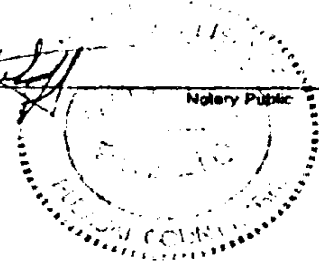
State of ARKANSAS }
County of PULASKI } ss.

On this 11TH day of JULY, 19 94, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR. VICE PRESIDENT and ASSISTANT SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 11TH day of JULY, 19 94.

JANIE ALTHOFF
Notary Public

My commission expires APRIL 25, 1995



DEED OF RELEASE
(CORPORATION)

TO

FIRST COMMERCIAL MORTGAGE COMPANY

Filed for Record this _____ day of _____, 19 _____ at _____ o'clock _____ M.

By _____ Clerk. _____ D. C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.
I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A D 19_____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder

By _____

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