LOAN NO. 302776-7 LABALLE NORTHWEST NATIONAL BANK E/K/A NORTHWEST NATIONAL BANK OF CHICAGO

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOHN A. DZIEDZIC and PATRICIA S. DZIEDZIC, his wife

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the

day of APRIL . A. D. 19 76, and

recorded in the Recorder's Office of

COOK County, in the State of Illinois, in

Book

of Records on Page

as Document 23446690

and through mesne assignments

of record assigned to

by issignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/12/92 AS DOCUMENT NO. 92470876.

Lot 9 in Block 1 in Collins and Gaurtlett's Jefferson Gardens, being a Resubdivision of Blocks 11, 12 and 13 in Stewart D. Anderson's Addition to Jefferson Park, a Subdivision in North West fractional quarter of Section 9, Township 40 North, Fange 13 East of the Third Principal Meridian, in Cook County, Illiacis.

PROPERTY ADDRESS:

CHICAGO 5338 NORTH LOTUS,

PERMANENT INDEX NUMBER: 13-09-110-026-0000

ILLINOIS 60630

together with all the appurtenances and privileges thereunto belonging or appertaining, the independences secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORYTION

authorized '

Mildress

caused these CORPORATE

presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

25TH day of MAY

, A. D. 19 94 , ....

ASALLE TALMAN HOME MORRGAGE CORPORATION

This instrument prepared by V. KLINE

LASALLE TAI MAN HOME MORTGAGE CORP

WALLNER. VICE PRESIDENT

Attest:

PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

DZIENZIC 5338 North Chicago III. 40630

ILLINOIS State of County COOK in and for said County, in the State aforesaid, Do Hereby Certify, that Public Notary MARIANNE WALLNER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION\* ASST. VICE PRES. , personally known to me to be the same and PAMELA TAYLOR persons whose names are subscribed to the foregoing instrument as such , respectively, and to me personally known to be such officers of said AVP VP and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act. \* said and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 19 94. Given, under my hand and Notarial Seal this day of MAY 25TH Property of Coot County Clerk's Office Notary Public RECORD AND RETURN MR. 6 MRS. JOHN A. DZIEDZIC CHICAGO, ILLINOIS 5338 NORTH LOTUS