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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94717119

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kirby T. Pascus and Carey S. Pascus, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of September, 1992, and recorded on the 21st day of September, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92-699425, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 25 in Block 5 in Meadow Walk, being a resubdivision of part of Blocks 1,2,3,6,7,8,9 and 10 and vacated streets in Howie in the Hills Unit 1, a subdivision in Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat of said resubdivision recorded September 24, 1986 as Document number 86435380, in Cook County, Illinois. 7 ox Id # 02-19-140-009.

Assignment of Mortgage Iron American Frontiers Mortgage Corporation to Sterling Savings Bank recorded on the 21st day of September, 1992, Document Number 92-699426 in Cook County, State of Illinois.

Assignment of Mortgage from Sterling Savings Bank to Chase Home Mortgage Corporation recorded on the 26th day of October, 1993, Document Number 938a2561 in Cook County, State of Illinois.

together with all the appurtenances and privileger thereunto belonging or appertaining.

DEPT-01 RECORDING T\$0000 TRAN 9034 08/12/94 \$8090 \$ C.J *-94-7 COOK COUNTY RECORDER

Address(es) of premises: 1240 Goldenrod Ln, Astiman Estat, II. 60195-0000-000 •

Witness our hands and seals this 20th day of July, 1994. Chase Manhait in Mortgage Corporation f/k/a Chase Home Mortgage Corporation

MORTG

Clara L. Chipman Asst. Vice President

Vangela Spears Assistant Secretary

OTARY PUBLIC

State of Florida County of Hillsborough

Prepared by: Laura Haynes

4915 Independence Parkway

Tampa, FL 33634-7540

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1, the undersigned, a Notary Public in and for the said County, in the State aforesaid, de hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as sich authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation 1 k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of July. 1994.

County of Cook

Loan Number: 0000009308512

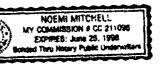
Investor Number 206

Investor Loan Number: 1658854685

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Chase Manhattan Mortgage Corporation

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