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EDWARD LIPSKY 100 LEXINGTON DR. STE 205 BUFFALO GROVE, IL 60089

Loan Number: 1174028

PF: 06/27/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE , for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KRISTINA L JAROSIOUS

of the County of Cook

, and

\$27.50

State of Illinois he/she/they

all the right, title, listerest, claim or demand, whatsoever may have acquired in, through or by a certain Mortgage

bearing date the 10

of records. Page

dar ar November

. 1989 , and

recorded in the Recorder's Office of Cook

County, in the State of Illinois

as Document No. 89552813 /90609190

, to the premises thereon described, as follows, to-wit:

UNIT NUMBER 711-"G" IN GARIBALDI SQUARZ ON THE FARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL BSTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT 89406173.

DECT-01 RECORDING T#3000 TRAN 9034 08/12/94 16:00:00

\$80°3 \$ C.J *-94-717122 CLOW COUNTY RECORDER

PIN: 17-17-300-107-1019

711-G S. ASHLAND AVE., CHICAGO, IL 60607

County of Cook

situated in the CHICAGO

, in the State of Illinois , together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PCB

Release of Mortgage or Trust Deed By Corporation

-4001 (9402)

2/94

VMP MORTGAGE FORMS - (E00)521-7291





UNOFFICIAL COPY

58121216

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Loan Number: 1174028

PF: 06

WITNESS 1994 hand and seal, this 22

day of July

ASSOCIATES NATIONAL MORTGAGE CORPORATION*
*Attorney-in-Fact for

Federal Home Loan Mortgage Corporation Recorded on 05/24/1988, instrument 88-200531.

F.J. DYNAK, VICE PRESIDEN

Attest

D.R. TRAFTON, ASST. SECRETARY

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the sa d County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK D.R. TRAFTON

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 22

000 M

1994

day of July

Matant Bublio

This instrument was prepared by:

Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

(Name)

P.O. Box 165278 Irving. TX 75016-5278

(Address)

PCB



PAM BOX
Natary Public, State of Texas
My Comm. Expires 07/12/95

4001 (\$402)

Page 2 al