

UNOFFICIAL COPY

Loan #83-399.56-02

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto SYLVESTER HORTON, ANNIE L. HORTON, MARRIED TO EACH OTHER

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to GREAT AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 5TH day of JUNE, A. D. 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24537166

of record assigned to by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT 94329739 IN COOK COUNTY, ILLINOIS.

THE NORTH 33 FEET OF LOT 17 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1221 NORTH WALLER AVENUE, CHICAGO ILLINOIS 60651

PERMANENT INDEX NUMBER: 16-05-230-012-0000

DEPT-01 RECORDING \$27.50
T#0014 TRAN 2452 08/12/94 11:07:00
#4637 AR *-94-7 17375
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2ND day of MAY, A. D. 19 94.

This instrument prepared by J. Szulczynski

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address MARRIDON, IL 60654

By: DOROTHY SKOWRON, Assistant Vice President
Attest: RENE B. DETTMAN, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Part

J.K. Fullmer

92-11-22741-06

Land Title

94717375

94717375

Handwritten initials and stamp

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, WANDA I. RIVERA

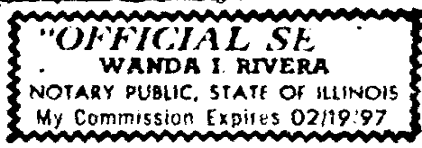
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DOROTHY SKOWRON, Assistant Vice President of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and RENEE' B. DETTMAN, Loan Servicing Officer, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such AVP
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of MAY 19 94 .

Wanda I. Rivera

 Notary Public



Property of Cook County Clerk's Office

94717379*

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

--TO--

SYLVESTER & ANNIE L. HORTON
 1221 N. WALLER
 CHICAGO, IL 60651

MAIL TO

FORM NO. 98-2000 DEC 88