

94718425  
**UNOFFICIAL COPY**  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:  
PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28TH day of JULY 1994 made by:

JOSEPH W ALZNER AND MAUREEN M ALZNER HIS WIFE  
to it, securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED FIFTY SIX THOUSAND SIX HUNDRED FIFTY AND NO/100

and all right, title and interest in and to the premises situated in the County of ~~DEKALB~~ COOK DOLLARS (\$) 156,650.00  
and State of Illinois and described in said mortgage as follows:  
to wit:

~~XXXXXXXXXX~~  
LOT 171 IN COUNTRY TRAILS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992 AS DOCUMENT 92230087, IN COOK COUNTY, ILLINOIS. TAX I.D.#08-17-112-035

208 DICKENS TRAIL  
ELGIN, IL 60120

COOK COUNTY, ILLINOIS  
RECORDED

1994 AUG 12 PM 2:01

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 94718425  
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 28TH day of JULY, A.D. 1994

ATTEST

(SEAL)

BILL PAUL

Assistant Secretary

BY

JILL MORAN

Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of JULY, A.D. 1994  
THIS INSTRUMENT WAS PREPARED BY:  
JILL MORAN  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

OFFICIAL SEAL  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/20/95

BOX 333-CTI

1/16  
7515200  
Chicago Title  
No Abstract  
10-04-00013

23/28

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