

Prepared by Tania Darby
and after recordation return to
AMERICAN ASSIGNMENT SERVICES
6300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

BSB Loan No. 0373241
BMC Loan No. 10901807

94718666

Date: May 31, 1994

MORTGAGE:

Date: 01/17/94 Original Loan Amount: \$85,600.00
Mortgagor: JEFFRY D KETELSEN AND PATRICIA H KETELSEN, H/W
Original Mortgagee: BEACON MORTGAGE AND FINANCIAL SERVICES, INC.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:
Recording Date: 01/27/94 Document/Instrument #: 94-091149
Tax Parcel/ID No: 08-12-402-029

NOTE SECURED BY MORTGAGE:

Assignor: Magnum Mortgage Company, a Delaware corporation
Assignor's Address: 11701 Borman Drive, Woodland Plaza 11, Suite 175
Saint Louis, MO 63146

Assignee: Bluebonnet Savings Bank FSB
Assignee's Address: 3100 Monticello
Dallas, TX 75205

PROPERTY SUBJECT TO LIEN:

710 EAST SHA-BONEE TRAIL
MOUNT PROSPECT, ILLINOIS 60056
(See Legal Description)

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Magnum Mortgage Company

By: Vivian Rich
Name: Vivian Rich

By: Robin Bennett
Name: Robin Bennett
Title: Vice President

SEAL

STATE OF TEXAS)
COUNTY OF DALLAS) SS.:

94718666

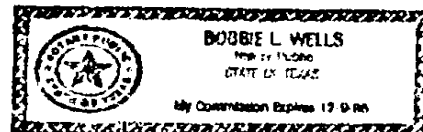
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robin Bennett, Vice President of Magnum Mortgage Company, a Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this ^{12th} day of July, 1994.

My commission expires:
December 9, 1995

Bobbie L. Wells
Bobbie L. Wells, Notary Public

SEAL



01620:magnum_bsb_bancplus:c
mbs

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9988 08/12/94 14:13:09
#1263 # JB *-94-718666
COOK COUNTY RECORDER

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: UNIT 11 PARCEL 11 BUILDING 11 TOWNHOUSE 05 THAT PART OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 1 IN PLEASANT HEIGHTS, MOUNT PROSPECT, BEING A SUBDIVISION OF LOTS 3 AND 4 IN DEMLERKING'S DIVISION OF LAND IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 73.24 FEET TO A POINT 88.76 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE OF TRACT 65.96 FEET TO THE WEST LINE OF THE EAST 66.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF SAID TRACT; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 66.0 FEET, 71.27 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG SAID SOUTH LINE OF SAID TRACT 66.0 FEET TO THE POINT OF BEGINNING, THAT PART OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 3.00 FEET THEREOF) IN BLOCK 1 IN PLEASANT HEIGHTS, MOUNT PROSPECT, BEING A SUBDIVISION OF LOTS 3 AND 4 IN DEMLERKING'S DIVISION OF LAND IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 52.08 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE 13.94 FEET TO THE WEST LINE OF THE EAST 66.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF SAID TRACT; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 66.0 FEET, 20.20 FEET TO A LINE PERPENDICULAR TO THE EAST LINE OF SAID TRACT THROUGH A POINT THEREIN 26.03 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG SAID PERPENDICULAR LINE 13.93 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE OF TRACT 27.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR2848988, LR1751560 AND LR2856342 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

9471515

0371521

0371521

FILED

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