

Prepared by Tania Orliv
and after recording return to:
AMERICAN ASSIGNMENT SERVICES
6700 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33324

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

BSB Loan No. 0371914
BMC Loan No. 10901768

94718670

Date: May 31, 1994

MORTGAGE:

Date: 11/30/93 Original Loan Amount: \$185,000.00
Mortgagor: EDWARD J PIECHNA AND NANCY L PIECHNA, H/W
Original Mortgagee: FREEMAN MORTGAGE SERVICES, INC.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 12/13/93 Document/Instrument #: 03016282
Tax Parcel/ID No: 03-17 401-037

NOTE SECURED BY MORTGAGE:

Assignor:
Assignor's Address:

Magnum Mortgage Company, a Delaware corporation
11701 Borman Drive, Woodland Plaza 11, Suite 175
Saint Louis, MO 63148

Assignee:
Assignee's Address:

Bluebonnet Savings Bank FSB
3100 Monticello
Dallas, TX 75205

PROPERTY SUBJECT TO LIEN:

1116 EAST OXFORD LANE
ARLINGTON HEIGHTS, ILLINOIS 60004
(See Legal Description)

LOT 32 IN IVY HILLS II, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH AND WEST OF THE WEST LINE OF WILLOW PLACE UNIT 1 SUBDIVISION, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE WEST LINE OF SAID EAST 1/2, 70 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE 441 FEET; THENCE SOUTH AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALL IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Magnum Mortgage Company

By: Vivian Rich
Name: Vivian Rich

By: Robin Bennett
Name: Robin Bennett
Title: Vice President

STATE OF TEXAS)
COUNTY OF DALLAS) SS:

SEAL
DEPT-01 RECORDING \$23.50
T#8888 TRAN 1994 08/12/94 14:14:00
#1267 # JB #94-718670
COOK COUNTY RECORDER

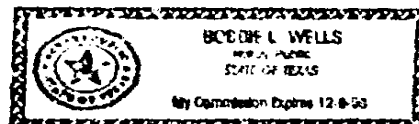
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robin Bennett, Vice President of Magnum Mortgage Company, a Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of July, 1994.

My commission expires:
December 9, 1995

Bobbie L. Wells
Bobbie L. Wells, Notary Public

SEAL



2/1/94

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