JNOFFICIAL COPY and ofter records too return to

AMERICAN ASSIGNMENT STRVICE

6300 NE 1st Ave., Suite 202 51 Lauderdele, Fl. 33334

ASSIGNMENT OF MORTGAGE

Loan No.

0371914

May 31, 1994

MORTGAGE: 1040/768

Date: 11/30/93 Original Loan Amount: \$185,000.00

Mortgagor: EDWARD J PIECHNA AND NANCY L PIECHNA, H/W Original Mortgages: FREEMAN MORTGAGE SERVICES, INC.

RECORDED IN the Official Rent Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 12/13/93 Document/Instrument #: 03016282

Tax Parcel/ID No: 03-17-401-037

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

Bluebonnet Savings Bank FSB

3100 Monticello

Dallas, TX 75205

Assignast

Assignee's Address:

BancPLUS Mortgage Corporation

9601 McAllister Freeway

San Antonio, TX 78216

PROPERTY SUBJECT TO LIEN:

1116 EAST OXFORD LANE **ARLINGTON HEIGHTS, ILLINOIS 60004** 

(See Legal Description)

LOT 32 IN IVY HILLS II, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH AND WEST OF THE WEST LINE OF WILLOW PLACE UNIT 1 SUPDIVISION, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE WEST LINE OF SAID EAST 1/2, 70 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE 441 FEET, THENCE SOUTH AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALL IN SECTION 17, TOWNSHIP 42 NORTH, RAIGE // LEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, Assignor does hereby grant, Largain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due in freon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluebonnet Sa /ing) Bank FSB

Florence Ballachine

By: Name: Chris Nestor Vice President

94715671

SFAL

STATE OF FLORIDA

COUNTY OF PALM BEACH

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor. Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:

August 6, 1996

NOTARY SEA PEFICIAL SPANI PENDER PERSTATE OF FLORIDA CHARMON NO CL220284 COST TONION EXT. AUG. 6,1996

Sindi Pender, Netary Public

DEP STORLAR CORDING

T#8888 TEARS 5988 08/12/94 14:14:00 #1268 # リヨ ※一タ4~718671

COOK COUNTY RECORDER

O1585(bsb/bancptus) mbs

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office