UNOFFICIAL COPY Prepared by Table Derby AMERICAN ASSIGNMENT SERVICES

6300 NE 15t Ave., Suite 202 Ft. Laudardale, Et. 13334

## <u>ASSIGNMENT OF MORTGAGE</u>

Loan No.

**0369355** 

10901683

94718685

May 31, 1994

MORTGAGE:

Date: 11/19/93 Original Loan Amount: \$144,000.00

Mortgagor: PATRICK A HORNE AND GINA M HORNE, HIS WIFE

Original Mortgagee: AMERICAN HOME FINANCE, INC.

RECORDED IN the Official Real Property Records of COOK County, (ELINOIS, as shown below:

Recording Date: 12/06/93 Document/Instrument #: 93-993189

Tax Parcel/ID No: 08-11-209-004

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

Bluebonnet Savings Bank FSB

3100 Monticello

Dallas, TX 75205

Assignme:

Assignee's Address:

**BancPLUS Mortgage Corporation** 9801 McAllister Freeway

San Antonio, TX 78216

PROPERTY SUBJECT TO LIEN:

107 SOUTH I-OKA AVENUE MT PROSPECT, ILL!NOIS 60056

(See Legal Description)

LOT 163 IN H. ROY BERRY COMPANY'S COLONIAL MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, AMD PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 08 11-209-004

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, toge hr, with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluch maet Savings Bank FSB

Name: Chris Nasto

Vice President

STATE OF FLORIDA

) SS.: COUNTY OF PALM BEACH

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chas Nestor. Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personed known to me to be the same person whose name is subscribed to the foregoing instrument, appeared be ore me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:

August 6, 1996

Sindi Pender Notary Public

O1528(bab)bancplus:it

OF RESCRICTION OF FLORIDA COMPLETAIN TO COMPAN Y COMMISSION DE ALC 6,1890

SEAL

DEPT-01 RECORDING

\$23.50

T#6888 TRAN 9988 08/12/94 14:19:00

#1282 # 山田 ※--タ4-718685

COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office