tle Chrps LaSalle St.

93718932

Chicago, 111. 60601 Attn: Peg Merkel

94718992

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Christopher H. Gambol and Robin Lynn Gambol, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of April, 1993 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 93332645 and a certain ASSIGNMENT OF MORTGAGE, recorded as Dockneit No. 93332646 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LEGAL DRSCRIPTION ATTACHED:

Permanent Index Number: 10-32-113-041-1002

DEPT-01 RECORDING \$27.5Û TRAN 4483 08/12/94 14138:00 COOK COUNTY RECORDER

Common Address: 2236 N. Racin: Ava., Chicago, Ill. 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS 12"51 AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 8th day of July, 1994.

HARRIS TRUST AND SAVINGS BANK

Sandra J. Munn-Ttavi Assistant Vice President

ATTEST - CARLA

Suzanne Woodke, Mortgage Loan Officer

This instrument was prepared by Patricia Geraghty Harris Trust and Savings Bank, 111 W. Monroe(200/19), Chicago, IL 60603

THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Checago, Il 60614

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pardamella Jones a Notary Tublic in and to the 12 antry of the State abovesaid, to HEREBY CERTIFY that Sanita J. Mann Cravis personally known to me to be the ASSISTANT VIE IRESILENCE of the HARRIS TRUST AND SAVINGS BANK a preparation, and Savings We also personally known to me to be the MCRTIA BE LOAN OFFICEE of and corporation, and personally known to me to be the same persons whose names are subscribed to the tirering instrument, ground before me this day in person and severally woknowished that as such ASSISTANT VICE PRESIDENT and MINISTANT VICE PRESIDENT and and delivered the said instrument as ASSISTANT VICE PRESIDENT and and the time of the property of the seal of said corporation to be affirmed the said the opening the authority given by the Board of Direct is at said the part of said corporation, for the lases and purposes therein set forth.

Given under my hand and seal this 8th day of July 1994.

94734993

On ACIAL SEM

Dardanella fones

See Super State 9 Bliness

musica Expires 9/21/96

the translet of the state of th

Unit 1NB. In Piper Hall Condominium as delineated on a survey of the following described parcel of Peal Estate:
Lots 10 and 11 in block 8 in George Ward's subdivision of clock 10 in Shefield's addition to Chicago inthe Northeast 1/4 of the writhwest 1/4 of section 32% township 40 North, kange 14, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as exhibit "A" to a declaration of condominium recorded in the Office of the Recorder of Deeds, Cook County, Illinois as document 24578603 Together with its undivided percentage interest in the common elements, in Cook County, Illinois

14-32-113-041-1002