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RICHMOND / MONROE
a Mortgage Company
29684 Tournament Rd., Suite B
Valencia, California 91355

94718050

RMS 4-2
6105571
0002531003
XRF0138-307-0008 CT

RELEASE OF MORTGAGE

Date: **AUG 02 1994**

Date of recordation: **JANUARY 30, 1989**

Date of Mortgage: **JANUARY 19, 1989**

Tax Number: **13-19-407-014**

Recording Information: **INSTRUMENT # 89-045865**

Mortgagor: **MIGUEL A. CRUZ, JR. AND ANABEL CRUZ**

Current Mortgagee: **STATE STREET BANK AND TRUST COMPANY AS TRUSTEE**

County of **COOK ("RECORDED")**, State of **ILLINOIS**

WHEREAS, the debt secured by the mortgage having been paid in full, and in consideration for payment of said indebtedness, STATE STREET BANK AND TRUST COMPANY AS TRUSTEE

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MIGUEL A. CRUZ, JR. AND ANABEL CRUZ, 3515 NORTH NAGLE AVENUE, CHICAGO, ILLINOIS 60634

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property: THE SOUTH 40 FEET OF LOT 12 IN BLOCK 4 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE

By: *G. Patrick McEnroe*
G. PATRICK MCENROE

Title:

Assistant Vice President

DEPT-01 RECORRING

T#8888 TRIM 7/26 08/12/94 10:55:00 \$23.50

#1111 # JB 74-718050

COOK COUNTY RECORDER

[CORPORATE SEAL]

State of **Massachusetts** **ACKNOWLEDGEMENT**
County of **SUFFOLK**

The foregoing instrument was acknowledged before me this **2nd** day of **August** 1994 by **G. PATRICK MCENROE**

Assistant Vice President

STATE STREET BANK AND TRUST COMPANY AS TRUSTEE

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Dina L. Candium
Notary Public

Date Commission Expires *My Commission Expires June 16, 2000*

Notary Public

Prepared By: **CAREN JACOBS CASTLE**
BURKE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

Castle

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Property of Cook County Clerk's Office

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