

UNOFFICIAL COPY

94718301

GEORGE E. COLE
LEGAL FORMS

217271

KNOW ALL MEN BY THESE PRESENTS. That the _____
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is herein acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL M. VICTOR AND JOAN L.
VICTOR, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 18TH day of _____
MAY 1983 and recorded in the Recorder's Office of COOK County, in the State of _____
ILLINOIS in book _____ of records, on page _____ as document No. 26623796
to the premises therein described, situated in the County of COOK State of ILLINOIS as
follows, to wit:

LOT 14 IN BLOCK 18 IN NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
RECORDED

TAX IDENTIFICATION NUMBER: 10-1994 008-12 AM 11-16

94718301

PROPERTY COMMONLY KNOWN AS:
2017 HARRISON STREET EVANSTON, IL 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 8TH day of JUNE 1994.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

BOX 333-CTI

TSICR/J 940-6072
EAH (LHD)
PRE-billed

94718301

UNOFFICIAL COPY

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY

MAIL TO

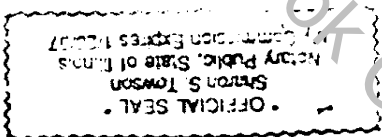
Handwritten notes and address information in the top left corner.

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

94718301

1994 AUG 12 AM 11:16



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97
GIVEN under my hand and NOTARIAL seal this 10th day of June 1994
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and BOBETIA MOORE personally
personally known to me to be the VICE President of the DRAPER AND KRAMER,
in said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD J. VAN HORN

94718301

STATE OF ILLINOIS
COUNTY OF COOK

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