



TRUST DEED

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## UNOFFICIAL COPY

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made C AUGUST 9, 1994 between DAVID W. JENKOVER AND KAREN A JENKOVER HIS WIFE IN JOINT TENANCY

herein referred to as "Trustors," and CHICAGO TITLE AND TRUST COMPANY, an Illinois corporation doing business in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS Trustors are duly indebted to the legal holders of the Instalment Note (the "Note") made payable to THE ORDER OF BEARER and hereinafter described, said legal holder or holders being herein referred to as the "Holders of the Note"

in the Total of Payments of \$ 16231.80

or

in the Principal or Actual Amount of Loan of \$

, together with interest on unpaid balances of the

Actual (Principal) Amount of Loan at the Rate of Charge set forth in the Note.

It is the intention hereof to secure the payment of the total indebtedness of Trustors to the Holders of the Note, within the limits prescribed herein whether the entire amount shall have been advanced to Trustors at the date hereof or at a later date.

NOW, THEREFORE, Trustors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this Trust Deed, and the performance of the covenants and agreements herein contained, by Trustors to be performed, and, also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto Trustee, its successors and assigns, the following described real property and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF BURBANK COUNTY OF COOK AND STATE OF ILLINOIS.

to wit: LOT 19 IN BLOCK 10 IN GOLFMOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-33-210-012-0000

SOUCE, S. C. &amp; Co., Inc.

SEARCHED INDEXED SERIALIZED FILED  
RECEIVED - CLERK'S OFFICE - COOK COUNTY, ILLINOIS - AUGUST 11, 1994 - 10:45 AM  
SHERIFF'S DEPARTMENT - COOK COUNTY

THIS INSTRUMENT PREPARED BY  
LESLEY KORTHASE  
6099 S. ARCHER AVE  
CHICAGO, IL 60638

94718356

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, enclosures, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Trustors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter thereon or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor heads, awnings, screens and water heaters. All of the foregoing are declared to be a part of said premises whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Trustors or their successors or assigns shall be considered as constituting part of the premises.

TO HAVE AND TO HOLD the premises unto Trustee, its successors and assigns, forever, for the purposes, and in the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Trustors do hereby expressly release and waive.

This Trust Deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this Trust Deed) are incorporated herein by reference and are a part hereof and shall be binding on the trustors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Trustors the day and year first above written.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS,

COUNTY OF

COOK

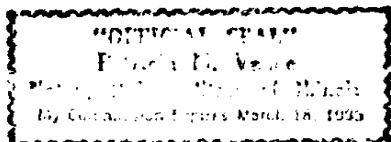
PATRICIA M. VANCE

I, SS. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
DAVID W. JENKOVER AND KAREN A. JENKOVER

who ARE personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as OF THEIR OWN free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of AUGUST, 19 94.

Notarial Seal



Patricia M. Vance Notary Public

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PLACEMENT RECORDS OFFICER'S NUMBER  
BOSTON TRUST COMPANY  
101 BOSTON PLACE, BOSTON, MASS.  
TELEGRAMS: "BOSTON TRUST CO."  
TELEPHONE: "BOSTON" 4-3840

*Susanna Lee Pomeroy*  
*Assistant Secretary*

RECEIVED APRIL 11, 1960  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

MAIL TO:

C. HIGGINS LITTLE AND TROTTER COMPANY

BOSTON, MASS.

RECORDED APRIL 11, 1960  
AT 10:30 A.M. BY SUSANNA LEE POMEROY, ASSISTANT SECRETARY  
TO THE BOSTON TRUST COMPANY  
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