## UNOFFICIAL COPY

94719500

\$23.50 DEPT-D1 RECORDING T#0012 TRAN 8997 08/15/94 10:05:00 \*-94-719500 \$0376 # SK COOK COUNTY RECORDER

See Attached

179955



Assignment of Mortgage/Deed of Trust/ 0139 Deed to Secure Debt LN#

For value received. Norwest Mortgage, Inc., a Minnesota corporation, hereby sells, assigns and transfers to Barclaysamerican/Mortgage corporation, F North Carolina Corporation

secure dept executed by	ESLEY KRUK, A	SINGLE PERSON	main nongage/0000 or ubsirouse t
and bearing date the	23	day of JULY	to Norwest Mortgage, Inc. A.D. 19 92
and recorded in the offic			in Book County
State ofat Page		as Document No.	72558225 on th A.D. 19 92

Ma 15th day of April A.D., 1993 "/ASHERU jss

R. Villarreal Authorized Signer

County of Hennepin)

On this 15th day of April A.D., 1993, before me, a notary public, personally appeared Gina R. Villarreal to me known, did say that she is an authorized signer of Norwest Mortgage, Inc., a Minnesota corporation, and that said instrument was signed on behalf of said corporation

Prepared by: Norwest Bank Minnesota 1015 SE 10th Avenue Minneapolis, MN 55414

AARON BROOK HOTARY PUBLIC-MINNESOTA HENNEPIN COUNT My Connession Expires Apr. 27, 1999 WWW.

93502

## **UNOFFICIAL COPY**

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Stoperty of County Clerk's

## UNOFFICIAL COPY

## 4. Legal Description:

LOT 9 IN BLOCK 8 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF MES.
ANDARY
MCPAL MERI.

T IMPEX NUMBER:

3224 North Ozanan

(Licajo, 10 60634 THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT 1 NOEX NUMBER: 12-24-327-032-0000

Property Address:

Andew P. Man

Member No.

OMC