CMC Number: 018203-0

STATE OF KANSAS

COUNTY OF JOHNSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated November 16, 1983, executed by MELVIN PETTIS, SINGLE AND CHRISTINE COOPER, WIDOW to

MARGARETTEN & COMPANY, INC.

as described in the Mortgage, to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

SEE ATTACHED ASSIGNMENT INFORMATION

Property Address: 4910 W Kamerling Chicago IL 60651

DEPT-01 RECORDING T40012 TRAN 8936 08/15/94 40427 \$ SK \*-94-7

COOK COUNTY RECORDER

and recorded in the Office of the Register of Deeds of said County on NOVEMBER 17, 1983

Document 26866266, Book -- and Page --

has been paid in full and fully satisfied. The Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cracellation and satisfaction of said mortgage.

IN WITHESS WHEREOF the undersigned, Corinthian Mortgage Corporation has caused these presents to be in its name by its undersigned officers, and its corporate seal affixed this day, August 05, 1994.

Stephers, Assistant Gerretary

CORINTHIAN MORTGAGE CORPORATION

By:

R. Vice President

## ACK OWLEDGEMENT

STATE OF KANSAS COUNTY OF JOHNSON COUNTY

On August 05, 1994, before me, the undersigned, a Notary Public in and for said county and state, personally appeared R. Salter and D. Stephens personally known to me to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, of the corporation therein named and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

· Witness my hand and official seal.

My commission expires:

July 14, 1996

Kathleen A. Johnson, Notary Public

WEEN RECORDED PLEASE RETURN TO: CORINTHIAN MORTGAGE CORPORATION

ATTN: PAYOFF DEPARTMENT PO BOX 29154

SHAWNEE MISSION, KS 66201

Document Prepared By: Katy Clauer

KATHLEEN A: JOHNSON MOTARY PUBLIC STATE OF KANSAS My Appt. Exp. JULY 14, 1996

## UNOFFICIAL COPYCE

Property of Cook County Clerk's Office

## UNOFFICIAL, COPY

LEGAL DESCRIPTION

LOT 24 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SUBJECT TO ASSIGNMENT TO COMMERCIAL CREDIT MORTGAGE COMPANY \$26935881; FURTHER ASSIGNED TO FIDELITY FEDERAL SAVINGS BANK \$86089927; FURTHER ASSIGNED TO CORINTHIAN HORTGAGE CORPORATION \$93107064.

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