UNOFFICIAL COPY and after recordation return to:

AMERICAN ASSIGNMENT SERVICES 6300 NE 1st Ava., Suite 202 Ft. Lauderdain, Ft. 33334

ASSIGNMENT OF MORTGAGE

Loan No.

0364182

May 31, 1994

MORTGAGE:

AGE: 090/432 94719651 Date: 10/22/93 Original Loan Amount: \$100,000.00

Mortgagor: ZACHARIAH GEORGE AND SUSAN GEORGE, H/W Original Mortgagee: HOMES MORTGAGE CONSULTANTS

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 11/01/93 Document/Instrument #: 93881466

Tax Parcel/ID No: 11-31-317-011

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

Bluebonnet Savings Bank FSB

3100 Monticello Dallas, TX 75205

Assigna-

Assigner s Address:

BancPLUS Mortgage Corporation

9601 McAllister Freeway San Antonio, TX 78216

PROPERTY SUBJECT TO LIEN:

6425 N HAMILTON CHICAGO, ILLINOIS 60645

(See Legal Description)

LOT 23 IN BLOCK 3 IN DEVON WESTERN ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 1 TO 24 IN FABER'S SUBDIVISION OF THE SOUTH & CHAINS OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

biu abonnet Savings Bank FSB

Florence Ballachino

Name: Chris Vestor Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared by to em this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as higher own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:

August 6, 1996

01316[bsb|bancplus[il

OFFICIAL NOTARY SEAL SINDI PENDER NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC220284 MY COMMISSION EXP. AUG. 6,1996

SEAL

DEPT-01 RECORDANO

T#8888 TRAN 9011 98/15/94 99:20:00 和453 m JB -> -94--719651

94719651

COOK COUNTY RECORDER

UNOFFICIAL COPY

Mill Sale

Property of Cook County Clark's Office

r_{Gooter}