

QUIT CLAIM DEED
Satisfactory Illinois
(Commer. to Corporation)

Hillman
Torrens - 5

(4)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94719387

THE GRANTOR

Chicago Milwaukee Corporation

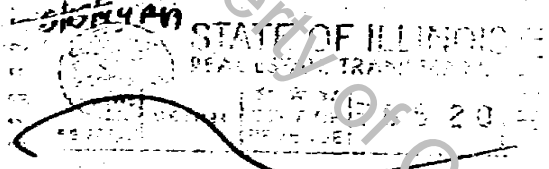
a corporation created and existing under and by virtue of the laws of
the State of Delaware and duly authorized to transact
business in the State of Illinois, for the consideration
of Ten and no/100

_____ DOLLARS,
and other good and valuable consideration in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and QUIT CLAIMS to

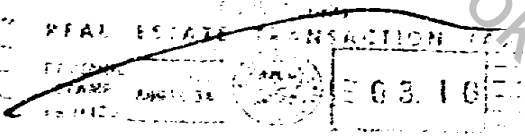
CMC Heartland Partners, a
Delaware general partnership

~~organized~~ organized and existing under and by virtue of the laws of the State of Delaware
having its principal office at the following address 547 W. Jackson Blvd., Suite 1510
Chicago, IL 60661 all interest in the following described Real Estate situated in the County of
Cook and State of Illinois, to wit:

As described on the Exhibit A attached hereto and made a part hereof.



34019 PF
VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE REAL ESTATE
AND ADMINISTRATION TRANSFER TAX
DATE 08/09/94
AMT. PAID 5620



In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its _____ President, and attested by its _____ Secretary, this 31st
day of October, 19 89. as of

IMPRESS
CORPORATE SEAL
HERE

Chicago Milwaukee Corporation
NAME OF CORPORATION
BY [Signature] PRESIDENT
ATTEST: [Signature] SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Edwin Jacobson personally known to
me to be the _____ President of the

corporation, and Leon F. Fiorentino personally known to me to be
the _____ Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
President and _____ Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of March, 19 94

Commission expires February 19, 19 96 Patricia Johnson
NOTARY PUBLIC

This instrument was prepared by C. Harrison, CMC Heartland Partners, 547 W. Jackson,
(NAME AND ADDRESS) Suite 1510,
Chicago, IL 60661

~~Charles Harrison
CMC Heartland Partners
(Name)
547 W. Jackson Blvd., Suite 1510
(Address)
Chicago, IL 60661
(City, State and Zip)~~

ADDRESS OF PROPERTY:

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
R.M. Benton, CMC Heartland Partners,
(Name)
547 W. Jackson Blvd., Suite 1510,
(Address) Chicago, IL 60661

Ronald Ian Reiter
Jenny - Beck
One IBM Plaza
Chgo IL 60611

2350
RD

94719387

AFFIX "RIDERS" OR REVENUE STAMPS HERE

MAIL TO:

RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

QUIT CLAIM DEED

Corporation to Corporation

TO

728817-48-

728817-48-

GEORGE E. COLE®
LEGAL FORMS

728817-48-

94719387

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

TORRENS - HILLMAN

The East 28 feet of the South 402.50 feet (as measured at right angles to the South line thereof), of the Northeast Quarter (¼) of Section 33, Township 41 North, Range 10, East of the Third Principal Meridian. (Certificate No. 1309349 dated July 28, 1978, Volume 2623-1, Page 175).

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE¼) OF SAID SECTION 33; THENCE S 87°05'35" W, BEARING BASED ON ILLINOIS STATE PLANE COORDINATES EAST ZONE, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE¼) 28.05 FEET TO THE WEST LINE OF SAID EAST 28.00 FEET; THENCE N 00°29'25" E ALONG SAID WEST LINE 157.69 FEET TO A POINT ON A 3979.94 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS S 08°33'50" W FROM SAID POINT; THENCE EASTERLY ALONG SAID CURVE 28.29 FEET THROUGH A CENTRAL ANGLE OF 00°24'26" TO THE EAST LINE OF THE NORTHEAST QUARTER (NE¼) OF SAID SECTION 33; THENCE S 00°29'25" W ALONG SAID EAST LINE 151.95 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 0.099 ACRE, MORE OR LESS.

(P.I.N. 07-32-400-032-0000)

Cook County Clerk's Office

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