

**CERTIFICATE OF AUTHENTICITY**

**START**

Property of

7008

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES APPEARING ON THIS ROLL OF MICROFILM:

STARTING WITH:

9472400

ARE ACCURATE REPRODUCTIONS OF THE RECORDS OF:

AND WERE MICROFILMED IN THE REGULAR COURSE OF BUSINESS PURSUANT TO ESTABLISHED ROUTINE COMPANY POLICY FOR SYSTEMS UTILIZATION AND OR FOR THE MAINTENANCE AND PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH MICROFILMS IN PROTECTED LOCATIONS.

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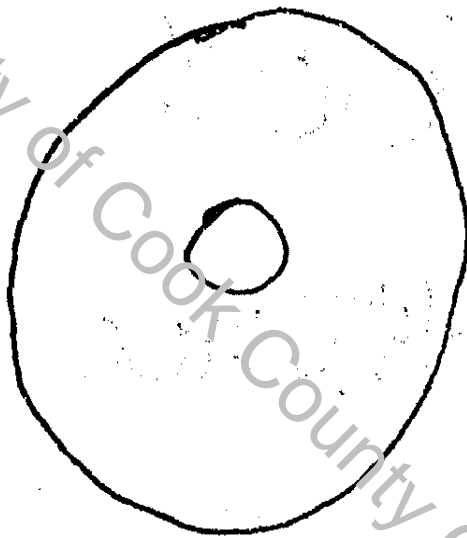
8-17-94

CAMERA OPERATOR

SV

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Property of Cook County Clerk's Office



UNOFFICIAL COPY  
ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

94721400

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,  
EQ FINANCIAL, INC.  
of 118 NORTH CLINTON #302  
CHICAGO, IL 60661  
in consideration of ONE DOLLAR and NO/100  
dollars

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3370 08/15/94 15:26:00  
#5643 \$ RV \*-94-721400  
COOK COUNTY RECORDER

paid by Assignee,  
ITT FINANCIAL SERVICES  
of 12020 SUNRISE VALLEY DRIVE #350  
RESTON, VA 22091

94721400  
Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated JUNE 16, 1994, from  
RONALD A WHITE to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 94541176 in book \_\_\_\_\_  
of \_\_\_\_\_ a page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

94721400

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance .....	\$	<u>56,000.00</u>
Unpaid interest from _____ 19 _____ .....	\$	_____
Tax deposit .....	\$	_____
Insurance deposit .....	\$	_____

LOT 16 IN BLOCK 3 IN SUTTONS SUBDIVISION OF BLOCK 28 IN THE  
CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS

Permanent Real Estate Index Number(s): 17-33-327-009  
Address(es) of real estate: 439 W 38th STREET CHICAGO 60609

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this \_\_\_\_\_

day of August 8, 1994.  
Lawrence A. Luckett (SEAL)  
LAWRENCE A. LUCKETT - PRESIDENT

Terry Elvins (SEAL)  
TERRY ELVINS - SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON #302, CHICAGO, IL 60661  
(NAME AND ADDRESS)

MAIL TO: {  
ITT FINANCIAL SERVICES  
(Name)  
12020 SUNRISE VALLEY DRIVE #350  
(Address)  
RESTON, VA 22091  
(City, State and Zip)  
}

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

2350  
uw

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