RELEASE OF MORTGAGE

oan No. 2810437143

94721495
THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR

TRUSTEE TO UNITED OF AMERICA BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, all the right, title, interest, claim or demand all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89396296 to the premises therein

described to-wit:

LOT 17 IN GARDNER'S SIXTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST MILWAUKKE AVENUE, OF THE SOUTH & OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50 T#0011 TRAN 3382 08/15/94 16:39:00 45738 # RV ***-94-721495**

COUK COUNTY RECORDER

Property Address: Permanent Index Number

5006 W. BERTEAU AVE. CHICAGO.IL 60641 13-16-412-038

Said Association warrants that it has good right, title, and interest in and to said n or gage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused is corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of MAY 19.94

LASALLE TALMAN BANGESB

STATE OF ILLINOIS } SS.

), the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CENTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly at thor zed officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause. It is corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpour at employer and continued to the corporation for the uses and purpour at employer and continued to the corporation for the uses and purpour at employer and continued to the corporation for the uses and purpour at employer and continued to the corporation for the uses and purpour at employer and continued to the corporation for the uses and purpour at employer and continued to the corporation for the uses and purpour at employer and continued to the corporation for the uses and purpour at employer and continued to the corporation and corporation and corporation and corporation and corporation and corporation

GIVEN under my hand and notarial seal, the day and year first above writter

THIS INSTRUMENT WAS PREPA ALLIE DANKHA ASALLE TALMAN BANK FAE Consumer Leading Division 4901 West Irving Park Road Chicago, Illinois 60641

"OFFICIAL SEAL MARY L. PATTERSON

State of Illinois Hotary Public

My Commis EORSTHE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTR OF TITLES IN WHOSE OFFI THE MORTGAGE OR DEED TRUST WAS FILED.

Recorder's Box No

60602

UNOFFICIAL COPY

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in televisible.