) LOAN # 0000812518 For good and valuable of ONE FIRST NATIONAL PLAZA does hereby grant, bargain, sell, assign, transfer, and set over unto CHICAGO, IL 60670 does neredy grant, bargain, seil, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage , 19 94 day of bearing date the AUGUST 12TH made by ANDREW D. RAMOS, A SINGLE MAN, NEVER HAVING BEEN MARRIED

to THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL and all its right, title, and interest to the premises therein described as follows: UNIT NUMBER 14-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1, 2 AND 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2 AND 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE BAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHY TH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 33662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19967972; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PAPCEL ALL THE PROPERTY, AND SPACE COMPRISING ALL THE UNITS AS

DEFINED AND SET FORTS IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

94721498

DEPT-01 RECORDING \$23.50 T+0011 TRAN 3382 08/15/94 16:39:00 +5741 + RV +-94-72 149:

-721498 COOK COUNTY RECORDER

-uF-403-021-1106 REAL ESTATE TAX I.D. # : 14

5855 NORTH SHERIDAN ROAD, #14K CAICAGO, ILLINOIS 60660 In the

which said Mortgage is RECORDED
County of COOK In the State of County of COOK

(L) INOIS

RECORDER'S

office of the

Together with the principal note therein described, and the money due or to become due thereon with the Interest, unto said MIDWEST MORTGAGE SERVICE;, INC. It successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CITCAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, , 15 9, day of AUGUST this 12TH

Signature

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

RICHARD F. CONNORS

VICE PRESTIECT

Type Name and Litle

Authorized Signature

LEONY/TEVAS-SCOTT

ASSISTANT VICE PRESIDENT

Type Name and Title

uthorized

STATE OF ILLINOISI

SS

COUNTY OF

, a Notary Public in and for said County I. THE UNDERSIGNED and State, do hereby certify that the above named and the above RICHARD F. CONNORS of the first national bank of chicago LEONY TAVAS-SCOTT personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said and as their own free BANK and voluntary act as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

NOTARY

Given under my hand and Notarial Seal this 12TH

day of AUGUST

This instrument prepared by and return recorded document to:

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Expires OFFICIAL SEAL SUSAN KRAKOWSKI ARY PUBLIC, STATE OF ILLINOI COMMISSION EXPIRES 6-10-97

MMS 420 (12/90R)/(L-8-91)

Notary Public

## **UNOFFICIAL COPY**

Door Colling Clarks