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This indenture, made this 9th day of	Augue		A.D. 19 <u>94</u> between
** LaSalle National Trust, N.A/, a national banking association, Cl	hicago, Illinois, as	Trustee under the provi	sions of a Deed or Deeds
in Trust, duly recorded and delivered to said Benk in pursu	ance of a trust ag	greement dated the	lstday
of December 19 82 and known as 1	Trust Number <u>10</u>)5686 (the "Trust	ee'')
and THADDEUS F. LENICK, JR.	maki.	ord gliftwije gripenis	
(Address of Granteo(s): 1342 W.	Howard St.	Dott 1.	to the second second second
•		60626	and the state of t
<u> </u>		00020	and the second
	m-11 1 6		to fitting of the second constraint
Witnesseth, that the Truslee, in consideration of the sum of			11.7511.2
		, Dollars	(\$_10.00)
and other good and valueties considerations in hand paid, do	es hereby grant, s	, `	7.1
described real estate, situated in	Cook		_ County, Illinois, to wit:
SEE LEGAL DESCRIPTION ATTACHED	תוא השפטים ו		en de la company de la comp La company de la company d
SEE BEONE DESCRIPTION ATTACHED	TEMETO AND	HADE A PART HER	EOF
<u>C</u>		- DEFT-01 R	ECORDING (1865) Classic
			(AN 5088 08/15/94 11 DU ※ ―タ4ーア2
Property Address: 840 Michigan Ave., Unit 12,	Evanston, 1	COOK CO	JUNTY RECORDER 1991
Permanent Index Number: 11-19-404-031			the project downs
together with the tenements and appurtenances thereunto b	ielonging.		
	Y)x	TOOR TITLE INS	URANCH
To Have And To Hold the same unto the Grantee(s)	as aforesaid and		
Grantee(s) forever.		()	
SUBJECT TO: SEE RIDER ATTACHED HERETO	AND MADE A F	PART AT HOF	
		4	
		.0	
This Deed is executed pursuant to and in the exercise of th			
terms of said Deed or Deeds in Trust delivered to said Trustee in made subject to the lien of every Trust Deed or Mortgage (if any t part-thereof-given to-secure the payment of money and rem	here be) of record	in said county affecting t	the sold coal estate or any
in Witness Whereof, the Trustee has caused its conto be signed to these presents by its Assistant Vice Presider			
above written. ***********************************	TO		A /**
Attest: La Saile National Bank	LaSalle Na as Trustee as	ational Trust, N. aloresaid,	A. /**
	E	·	
- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	1		
NOWICHA SEACK Assistant Secretary	By / nes	Prosident	eng
nooloiditt ogditatity	Senior Vice	President / <	
	. 4		1945 1774 1774
This instrument was prepared by:	<u> </u>	ssalie National Trus	it, N.A.
Joseph W. Lang/vh	0 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Real Estate Trust Depa 135 South LaSalle St	urtment
		Chicago, Illinois 60603	

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Count	y	>f	Co	ok

94721060

SS:

ł,	Vic	ki Howe	a î	Notary Public in and for said County,
in the State afo	resaid, Do Hereb	y Certify that	Joseph W. Lang	The Balance Was addressed the control of the contro
Senior			-	
instrument as si acknowledged act of said Trust that he as custo	uch Americal Vice that they signed an ee, for the uses and odian of the corpo	President and Assistant ad delivered said instrum dipurposes therein set for rate seal of said Truste	nt Secretary respectively, appear ment as their own free and volunt orth; and said Assistant Secretary see did affix said corporate seal	imes are subscribed to the foregoing red before me this day in person and lary act, and as the free and voluntary odid also then and there acknowledge of said Trustee to said instrument as uses and purposes therein set forth.
			_	ugust A.D. 19 94
·····		~~	Picke House	
Vic Notary Pale	CIAL SEAL!! ki Kowe p., State of Junea (bypuns feet 19, 1997		Notary Public (
840 Mich Unit 11	F. Lenick, igan Avenue , IL 60302	0,	CITY OF EVANSTON Real Estate Transfer Tax City Clerk', Office	000246
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Form 60,384 (Rev. 4/90)

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LEGAL DESCRIPTION

UNIT NO. 11 - IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15, IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94,501,659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THUUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

SUBJECT TO:

(a) current general real estate taxas, taxes for subsequent years and special taxes or assessments; (b) the Act; (c) the Declaration: (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record: (e) encroachments onto the Property, if any: if acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser: (g) covenants, conditions, agreements, building lines and restrictions of record: (h) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or amendments thereto and any easements provided therefor; (i) rights to the public of Evanston and adjoining contiguous owners to use and have maintained any drainage ditches, feeders, laterals and water detention basins located in or serving the Property, (j) roads or highways, if any; (k) Purchaser's mortgage, if any; and (1) liens, encroachments and other matters over which "Title Company" (hereinafter defined) is willing to insure at Seller's expense; (m) liens or encumbrances of a definite or ascertainable amount which may be removed at the time of Closing by payment of money at the time of Closing.

Commonly known as Unit 11, 840 Michigan, Evanston, IL 60302

PIN# 11-19-404-031

The Tenant in possession of the above unit at the time of service of the Notice of Intent to Convert failed to exercise the right of first refusal to purchase the unit.

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Property or Coot County Clert's Office