FIRST AMERICAN MORTGAGE 6400 NORTH CALIFORNIA CHICAGO, ILLINOIS 60659	L,COPY ₂
FIRST AMERICAN MORTGAGE	DEPT-01 RECORDING \$23.50 T+0011 TRAN 3362 08/15/94 10:02:00 \$5485 \$ RV *-94-721249 COOK COUNTY RECORDER
6400 NORTH CALIFORNIA CHICAGO ILLINOIS 60659	94721249 SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEVED the undersigned hereby grants, assigns and transfers to FIRST SECTRITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain fleat Estate Mortgage dated AUGUST 5, 1994 executed by NYUNY ORIVIN AND HELEN ORTIZ, HUSBAND AND WIFE ICHOLAS ORTIZ JR to FIRST AMERICAN MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6400 NORTH CALIFORNIA CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. COOK County Records, State of ILLINOIS 9472/248 LOT 15 IN N.S. BUDZBAN'S RESUPTIVISION OF LOTS 9 TO 16 INCLUSIVE, IN BLOCK 3 LOTS 1 TO 8 INCLUSIVE THE EAST HALF OF LOT 11, ALL OF LOTS 12, 13, 14 AND THE WEST HALF OF LOT 1; IN BLOCK 4 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13 - 21 - 31/1 - 020	
Commonly known as: 5242 WEST NEWPORT, CHICAGO, ILLINOIS 60641 TOGETHER with the note or notes therein described or referred to, the money due and o become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	FIRST AMERICAN MORITAGE
On 3.5 94 before me, the	Dalice H. Ba- 1771245
undersigned, a Notary Public in and for said County and State, personally appeared Darkholds Conduction to me to be the Alekon Contic hospital hospital and Dabres Many, in Kerch.	BY:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its	WITNESS:
by-laws or a resolution of its Board of Directors and that	\$7 77
he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County,	DONNA J. KEANE NOTARY PUBLIC, STATE OF ILLINOIS MYDIS-AREA-GEROFF MAL AND STATE OF SEAL)

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