TAN 865 86/15/94 11:-94575364 EPT-41 RECORDING DEPT-01 RECORDING 94722768 TRAN 6824-86/30/94 ******94** COOK COUNTY MEGARBER Tio. HD 13-04-217-022 INV# 646873687 GMC# 1873454 Prepared by: Assignment of Mortgage Throw all Men by these Presents: 🖊 John Polhanius 10005 Atriuma at Circentres, Mariton, NJ 08053 What Greentree Mortgage Company, L.P., P001, # 4277467 a Limited Particiship organized and existing under the laws of the State of Delaware, with its principal office at 10065 Atriums at Greentree, Mariton, New Jersey 08053, herein referred to as ASSIGNOR, for and in consideration of the sum of ONF DOLLAR (\$1.00), lawful manay of the United States of America, and other good and 'arouble consideration, to a in hand paid by GMAC Mortgage Corporation Of Iowa G M A C Mortgage Corporation Of Iowa residing or focuted at 3451 Hammond Avenue, in the City of Waterloo, in the County of Black Howk, and State of 94575364 ASSIGNEE, at or before the ensealing and delivery of these presents, the kown, hereinafter refer ed to asreceipt whereof is hereby as and sledged has granted, barguined, sold, assigned, transferred and set over, and by these presents does grant, bargain, will assign, transfer and set over unto the said. ASSIGNEE, and its successors and assigns; all that certain beliefture of Mortgage covering premises situated in the City Of Chicago, County of Cook, being known as obil N. Legett, Chicago, 11, 60646, , and regarded in the office of the REGISTER OF DEEDS or CLERK dated August 4th 1993 Designent No. 93655433 dated August 18th, 1993, inade and executed by , hereinafter referred to as MORTGAGOR. Cruig A Williams & Nancy S Williams to said Greentree Mortgage Company, L.C., in the principal sum of \$91,000.00 payable with interest on the unpaid balance at the rate of 7.125 & see annum, in monthly installments as therein noted. TOGETHER with the hereditaments and premises in anal by said Indenture of Mortgage particularly described and grunted, or mentioned and intended so to be, with he appartenances, and the bond or obligation in said indepture of Mortgago mentioned and thereby intended to be scened and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monles due and to grow due thereon, and all its estate, right, title, interest, property, claim, and demand in m d to the same. TO HAVE AND TO HOLD, the same unto the said. ASSIGNAF, and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the egal, of redemption of said. MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein. AND IT, the said GREENTREE MORTGAGE COMPANY, I.P., does hereby covenant, promise and agree to and with the said ASSIGNEE, that there is now due and owing upon the said mad or obligation and mortgage, the sum of money hereinabove specified as the principal sum due the contest at the rate specified hereinabove. IN WITNESS WHEREOF, the said GREENTREE MANAGEMENT CORPORATION The sole general partner of the said GREENTREE MORTGAGE COMPANY, L.P., has caused its corporate sent to be hereto affixed. and these presents to be duly executed on behalf of the said GREENTREE MORTGAGE COMPANY, L.P. proper corporate officers this 16th day of May A.D., 1994 GREENTREE MORTGAGE COMPANY, L.P. By: GREENTREE MANAGEMENT CORPORATION, its sole general partner Pinancial Vice President Assistant Vico President) 88 Greentree Mortgage Company, L.P. in the presence of deponent, who thereupon

RECORD AND RETURN TO: GREENTREE MORTGAGE COMPANY, L.P. 10006 ATRIUMS AT GREENTREE MARLTON, NJ 08083

State of New Jersey

of Cook, County,

County of Burlington

BE IT REMEMBERED THAT on May 16th, 1994, before me, the subscriber, a notary public personally appeared Barbara Rumaker who, being by me duly sworn on her outh, deposes and makes proof to my satisfaction, that she is Assistant Vice President of Greentree Management Corporation, the Corporation named in the within instrument; that John A. Mirenda is the Financial Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation on behalf of said Corporation and Greentree Mortgage Company, L.P. of which said corporation is the sole general partner; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed to said instrument signed and delivered by said Financial Vice President as and for the voluntary act and deed of said Corporation on behalf of subscribed her name thereto as attesting witness.

LYNN A. WISTHER NOTARY PUBLIC OF NEW JERBEY My Commission Expires Soul, 50, 1996

54722765

94575384signment of Mortgage

Property of Cook County Clerk's Office

RECORD AND RETURN TO:

HERITAGE TITLE CO. 5849 W. LAWRENCE CHI CAGO 60634

PREPARED BY: ELLEN L. LAVIELLS GREENTHEE MTG. COMPANY, 5511 EXECUTIVE DRIVE TAMPA, FLORIDA 39509

[Space Above This Line For Referding Data]-

MORTGAGE

1873454

THIS MORTOAGE ("Security Instrument") is given on AUGUST 4, 1993

. The mortgagor is

CRAIG A. WILL AMS NANCY S. WILLIAMS

, HUSBAND AND WIFE

("Borrower").

This Security instrument is given to GREENTREE MORTGAGE COMPANY, L.P.

which is organized and azisting under the laws of THE STATE OF DELAWARE whose address is 5511 EXECUTIVE DRIVE

("Luoder").

. and

TAMPA, FLORIDA 33603 Borrower ower Lender the principal sum of

NINETY ONE THOUSAND AND NOVIDONHHHERHERS Dollars (U.S. \$ 91,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid carrier, due and payable on SEPTEMBER 1, 2016. This Security Instrument secures to Lander: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, atmin ad under paragraph 7 to protect the security of this Security instrument; and (c) the performance of Borrowe's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower done hereby mortgare, trant and convey to Londer the following described property County, Illinois: located in COOK

93655433

That part of Lot Two (2) in Caldwell's Reserve described of follows: Commencing in the center of Leader Avenue at a point 50t feet South West of the North Easterly line of Lot Two (2) afcresald, thence South West into along the center line of Leader Avenue 138.20 feet, thence North Westerly parallel to the North Easterly line of Lot Two (2) afcresald, 297.56 feet, thence North Easterly parallel to the center fine of Leader Avenue 188.20 feet, thence North Easterly 207.56 feet. to the center line of Leader Avenue 156,20 feet, thence South E leterly 297.56 feet to point of beginning. In Cook County, Illinois.

PIN

13-04-217-022

DEPT-01 RECORDING

T01111 TRAN 1305 08/18/93 13:26:0 *~93~655433

CHI CAGO

which has the address of 6001 N. LEGETT

(City)

Illinois 10148

(Street) ("Property Address");

(Zip Code)

TOOETHER WITH all the improvements now or hereniter erected on the preparty, and all essen appartenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be

covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORHOWER COVENANTS that Borguwer is lawfully select of the estate hereby conveyed and has the right to mortgage, grant and control the Reporty and that the Property is unencumbered, except for encumbrances of record. Borrower warrants associated generally the title to the Property against all claims and demands, subject to any

encumbrances of remailed nichest and processes the Property.

THIS SECUMMENTALISMENT represents the Property.

Italian variations has been distributed the minimum description of the property.

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Form 3014 9-90 (8-81) T-12308-41