

LOAN NO 4089936

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS

UNOFFICIAL COPY 94722378

2300
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7577479 FARR

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

EDWARD MCKENNA, A BACHELOR

unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 14TH

day of MARCH

A. D. 19 89, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

89132904

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 3 IN BLOCK 11 IN SAWIAN AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSORS DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 7507 W ADDISON CHGO IL 60634
PIN NO 12-24-401-006-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 AUG 15 AM 9:00

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2ND day of

AUGUST

, A. D. 19 94.

This instrument prepared by

MIDDALIA GODEK

Name

LASALLE TALMAN HOME MORTGAGE CORP

Address

4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By:

JAMES M. DOLAN, AVP

Attest:

DOROTHY SKORON, AVP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

UNOFFICIAL COPY

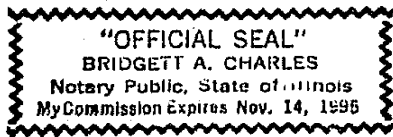
State of ILLINOIS } S.S. 3, BRIDGETT A CHARLES
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M DOLAN, AVP of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION, personally known to me to be the same
and ~~DOROTHY SKOWRON, AVP~~ AVP persons whose names are subscribed to the foregoing instrument as such
and AVP, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4TH day of AUGUST 19 94.

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office

Box 94722378

SATISFACTION OF MORTGAGE

-TO-

EDWARD MC KENNA

7507 W ADDISON

CHGO-IL-60634

MAIL TO:
CECLIA KILPATRICK
5710 NORTH FRANCISCO
CHICAGO, IL 60689