UNOFFICIAL COPY

## KNOW ALL MEN BY THESE PRESENTS,

that Merrill Lynch Equity Management, Inc., a corporation organized and existing under and by virtue of the Laws of the State of Delaware having its principal office at Jacksonville, Florida and being the party secured in and by a certain mortgage or trust deed executed by Oak Park Trust and Savings Bank
and dated the 6th day of June

19\_88 and recorded in the office of the
Recorder of the County of Cook
in the State of Illinois in Volume 88271666

94723737

DEPT-01 RECORDING \$23.50 T00012 TRAN 9141 08/16/94 13:03:00 00694 日本 データ4ーフ23フ3フ COOM COUNTY RECORDER \$23.50

secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest claim or demand it may have acquired thereunder or thereby.

LEGAL DESCRIPTION : SEE ATTACHED

FOR THE PROTFITION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WYSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is  $m/d\epsilon$ , executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof \_\_ day of

(Impress the Corporation's Seal Here)

> Donald O. McEnerney, Vice President MerriX1 Lynch Credit Corporation, F/K/A Merrill Lynch Equity Management

Attest Vice Presidert

STATE OF FLORIDA

COUNTY OF DUVAL

99

I, the undersigned notary, in and for said County in the State accressid, DO HEREBY CERTIFY, that <u>Donald J. McEnerney</u>, personally known to me to be the President of the corporation whose name is Merrill Lynch Credit Corporation, f/K/A Merrill Lynch Equity Management, Inc. and <u>Laura J. Martin</u>, personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said Corporation, and caused the seal Corporation to be affixed thereto, pursuant to free and voluntary act, and as the free and affixed thereto, pursuant to free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of Mhittery, 194.



KATHLEEN MARIE BLANCHARD

KATHLEEN MARINE THOUSENESS AND A CCC39344 EXPINES LUTHLEN MARKET MARKET MARKET MARKET MARKET PUBLIC

THIS INSTRUMENT PREPARED BY: Kathleen Blanchard Merrill Lynch Credit Corporation 4802 Deer Lake Drive East Jacksonville, FL 32246-6484

WHEN RECORDED, RETURN TO: Kathleen H. Hoety 539 Clinton Place River Forest, Illinois 60305

Account, No., 1199561 10

MAILAN AND KTSANES ATTORNEYS AT LAW 150 S. WACKER DR. SUITE 2530 CHICAGO, ILLINOIS 60606

0541.43.1LL

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

LOT 7 IN THE SUBDIVISION OF THOSE PARTS OF LOTS 3 AND 4 IN BLOCK 10.
LYING EAST OF A LINE 361.45 FEET EAST OF THE WEST LINE OF SAID BLOCK
10 (EXCEPT THE EAST 50 FEET OF SAID LOT 3 AND EXCEPT THE EAST 50 OF
LOT 4 IN THE COUNTY CLERK'S DIVISION OF BLOCK 10 AND EXCEPT LOTS 1 AND
2 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION
12. TOWNSHIP 38 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN.
LYING NORTH OF LAKE STREET IN COOK COUNTY, ILLINOIS, ACCORDING TO
THE PLAT THEREOF RECORDED JUNE 17. 1918 AS DOCUMENT NUMBER 6552152 IN
BOOK 156 OF PLACE, PAGE 47. SITUATED IN THE COUNTY OF COOK IN THE

FINH 19-12-216-605-0000

FROMENT ANNESS: 94723737

539 CLINTON PLACE

FINER FAMIST, FL

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