

After Recording return to:
The Guernsey Bank
PO Box 703
Cambridge, Ohio 43725

Loan #2500100

DEPT-01 RECORDING \$23.50
T#0880 TRAM 0146 08/16/94 10.34.00
#1887 # J13 *-94-723925
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANKERS MORTGAGE CORP., whose principal place of business is 7503 Bosque Blvd., Waco, TX. 76712, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 28, 1993** executed by **Michael E. Ernst and Connie S. Ernst** to **Amerifund Financial Corporation** assigned to **The Guernsey Bank, f.s.b.**, organized under the laws of the United States of America and whose principal place of business is 845 Wheeling Avenue, Cambridge, Ohio 43725 and recorded **July 13, 1994** in **Vol. 94-609464** of **Cook County Records, State of Illinois.**

Described hereinafter as follows:
Land situated in **Cook County, Illinois** and continued on the attached Exhibit A.

Commonly known as: 600 Woodlawn St., Hoffman Estates, Illinois 60194.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE GUERNSEY BANK, F.S.B.

Debbi Gilmore
Witness: Debbi Gilmore

Sharma L. Bell
By: Sharma L. Bell
Its: Vice President / Controller

Donna Chorey
Witness: Donna Chorey

Kari A. Hitzel
By: Kari A. Hitzel
Its: Executive Vice President / Secretary

State of Ohio, County of Guernsey

On **August 8, 1994** before me, the undersigned a Notary Public in and for said County and State, personally appeared Sharma L. Bell known to me to be the Vice President & Controller, and Kari A. Hitzel known to me to be Executive Vice President and Secretary, of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Debbi Gilmore
Debbi Gilmore Notary Public
Guernsey County, State of Ohio
My commission expires: April 28, 1998

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EXHIBIT A

LOT ONE (1) IN BLOCK ONE HUNDRED SEVEN (107) IN HOFFMAN ESTATES VIII BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1988, AS DOCUMENT NUMBER 1852887.

07-16-107-001

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THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE PROPERTY OWNER IS RESPONSIBLE FOR THE ACCURACY OF THE PROPERTY INDEX NUMBER. THE PROPERTY OWNER IS RESPONSIBLE FOR THE CORRECTNESS OF THE PROPERTY INDEX NUMBER.

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COOK COUNTY CLERK
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