

UNOFFICIAL COPY

94723955

G. _____
Unit _____

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

DEPT-01 RECORDING \$23.50

T#8888 TRFN 0171 08/16/94 10:57:00
#1918 # JTB #--94-723955

Loan No. 159037972

COOK COUNTY RECORDER

the above space for recording use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JANINA WOLAK, DIVORCED AND NOT SINCE REMARRIED AND MAGDALENA TETNOWSKA, A SPINSTER

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 26 872 569

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 31 IN BLOCK 22 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 9, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728 PAGE 51 AS DOCUMENT NO. 238034 IN COOK COUNTY, ILLINOIS.

PIN#19-09-309-045-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 22nd day of July, A.D. 1994

STANDARD FEDERAL BANK for savings

BY: [Signature]
Asst. Vice President

Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-95



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5852 ARCHER AVENUE

CHICAGO, ILLINOIS 60638

THIS INSTRUMENT WAS PREPARED BY

KELLY M PROSSER
4192 S Archer Avenue
Chicago, Illinois 60632-1890

23.50
T

Mail to: Recorder's Box No. _____
JANINA WOLAK
MAGDALENA TETNOWSKA
5852 S ARCHER AVENUE
CHICAGO, IL 60638-1637

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