

# UNOFFICIAL COPY

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Pelle Management Corporation (90251)  
P.O. Box 1710, Campbell, CA 95009-1710

94723155

Send Any Notices to Assignee.

94723155

DEPT-01 RECORDING 923.00  
T#0888 TRAM 0061 08/15/94 13:58:00  
#1673 # JTB \* -94-723155  
COOK COUNTY RECORDER

## Corrective Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

J. I. KISLAK MORTGAGE CORPORATION, a Florida corporation  
whose address is 7900 Miami Lakes Drive West, Miami Lakes, FL 33016-5897 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon to:  
MIDFIRST BANK STATE SAVINGS BANK, an Oklahoma corporation (Assignee)  
3232 W. Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/08/91 as Instrument # 91401618  
Original Mortgagor-- Debra L. Dilmas  
Original Mortgagee-- AMERICAN STATES MORTGAGE, INC.

Tax ID #: 29-19-408-07C  
Property Address: 16404 Winchester Ave, Markham, IL 60426  
THE SOUTH 10 FEET OF LOT 1, ALL OF LOT 2, AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 5 TOGETHER WITH THE EAST 1/2 OF  
VACATED ALLEY LYING WEST AND ADJOINING SAID LAND, IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Assignor warrants that it is the holder of record of the subject Mortgage and that the assignment from  
J. I. KISLAK MORTGAGE SERVICE CORPORATION to MidFirst Bank, State Savings Bank, was prepared in error,  
and was of no effect because J. I. KISLAK MORTGAGE SERVICE CORPORATION held no assignable  
interest in the subject Mortgage.

Dated: December 1, 1993  
J. I. KISLAK MORTGAGE CORPORATION

By: Steven Pefferle  
Steven Pefferle  
Vice President

Suzie Garza  
Attest: Suzie Garza  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
J. I. KISLAK MORTGAGE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
J. I. KISLAK MORTGAGE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pelle Management Corporation, P. O. Box 1710, Campbell, CA  
Pool: 0309190  
PMC#: 15971 KIS LN#: 0005512469 2nd LN#: 0018147269 Investor #: 5512488  
STCO: 12-031 IL Cook  
FINAL SACOR2 kis 251 90251 1 080894 MFL GNM 205