

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-525426-3

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

94724302

DEPT-01 RECORDING 823.00  
TRAN 8534 08/16/94 10:20:00  
EB # - 94 - 724302  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
RESIDENTIAL MORTGAGE INC.

5207 N. HARLEM AVENUE  
CHICAGO, IL 60656

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 8-15-94 made and executed by

JAROSLAW MALINOWSKI AND BEATA STAWSKA, HUSBAND AND WIFE

to RESIDENTIAL MORTGAGE INC., which said Mortgage or Deed of Trust was recorded on 8-16-94 as Reception No. 94724301 in book No. at Page in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: ATTACHED HERETO AND MADE A PART HEREOF. TAX ID # 08-22-203-071-1099.

94724302

PROPERTY ADDRESS: 1793 ALGONQUIN ROAD, UNIT # 2A  
MOUNT PROSPECT, IL 60056

LOAN AMOUNT: \$ 67,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15th day of August, 1994

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: \_\_\_\_\_  
Witness: \_\_\_\_\_  
LOAN AMERICA FINANCIAL CORP.  
Janice Cholewa - Attorney In Fact

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF DePue

(Corporate Seal)

On this 15th day of August, 1994, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

OFFICIAL SEAL  
MICHELE R. SERPE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-17-97

Witness my hand and official seal.

Michele R. Serpe  
Signature of Notary My commission expires: 12-17-97

REQUESTED AND PREPARED BY: Residential Mortgage, Inc.

MFCD9158 - 5/93

50-525426-3

Rees to Malinowski / Stawska

Box 69

2300

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Property of Cook County

**PARCEL I:** Unit 1793-2A, together with its undivided percentage interest in the common elements, in Cinnamon Cove Condominium as delineated and defined in the Restated and Amended Declarations recorded as Document Number 91424352 and Document Number 91518494, and formerly known as Ivy Green Condominium as delineated and Defined in the Declaration recorded as Document Number 25498291, and as amended from time to time, in Lot 1 (except the North 462.80 feet of the South 736.42 feet thereof) in Algonquin-Dampster Subdivision, a subdivision of part of the Southeast quarter of the Southeast quarter of Section 15 and part of the Northeast quarter of the Northeast quarter of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL II:** Easement appurtenant to and for the benefit of Parcel I, for ingress and egress, as contained in the Declaration of Easements recorded as Document Number 25498290, as amended from time to time, in Cook County, Illinois.

9472900