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WARRANTY DEED

THE GRANTORS, JAMES B. CROWE, JOHN R. MARGUERITE and RICHARD L. KOSMALA, JR., all bachelors, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY and WARRANT to JAMES B. CROWE, Grantee, of 1039 W. Belden, Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

Exempt under provisions of Paragraph E, Section 4, Real Estate Transfer Tax Act.

8/14/94

Date

Laura S. Addelson
Buyer, Seller or Representative

Permanent Tax Index #14-32-207-005

Commonly known as 1039 W. Belden, Unit #2, Chicago, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 9 day of August, 1994.

[Signature]
James B. Crowe

[Signature]
Richard L. Kosmala, Jr.

[Signature]
John R. Marguerite

OFF-01 RECORDING \$27.00
191111 TRAR 6268 08/16/94 10:06:00
#30373 C.C. #--94-725412
COOK COUNTY RECORDER

State of Illinois, County of Cook, SS: I, the undersigned, a Notary Public in and for said County, in the State of Illinois aforesaid, DO HEREBY CERTIFY that JAMES B. CROWE, JOHN R. MARGUERITE and RICHARD L. KOSMALA, JR., all bachelors, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of August, 1994.

"OFFICIAL SEAL"
Laura S. Addelson
Notary Public, State of Illinois
My Commission Expires July 23, 1995

[Signature]
Notary Public

This instrument was prepared by Laura S. Addelson, 500 Davis Center, Suite 701, Evanston, Illinois 60201.

Mail recorded document to Laura S. Addelson, 500 Davis Center, Suite 701, Evanston, Illinois 60201.

Box 169



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UNIT 1039-2 AS DELINEATED ON SURVEY OF: LOT 3 (EXCEPT THE SOUTH 24 FEET THEREOF) IN SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JOHN R. MARGUERITE, RICHARD KOZMALA, JR. AND JAMES B. CROWE, AS DEVELOPER, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94689728.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

CLERK OF COOK COUNTY Clerk's Office

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AFFIDAVIT OF GRANTOR AND GRANTEE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT REQUIRED UNDER THIS SECTION CONCERNING THE IDENTITY OF A GRANTEE IS QUILTY OF A CLASS C MISDEMEANOR. A SECOND OR SUBSEQUENT CONVICTION OF SUCH OFFENSE IS A CLASS A MISDEMEANOR.

94725412

DATE:

GRANTOR:

X *[Signature]*
 James B. Crowe

X *[Signature]*
 John R. Marguerite

X *[Signature]*
 Richard L. Kosmala

X _____

GRANTEE:

X *[Signature]*
 James B. Crowe

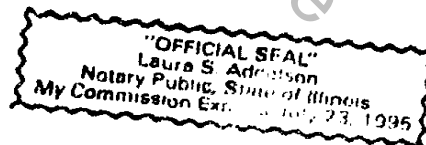
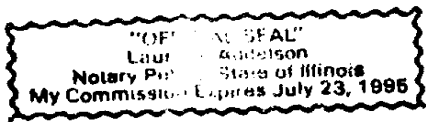
X _____

X _____

SUBSCRIBED AND SWORN TO BEFORE ME. SUBSCRIBED AND SWORN TO BEFORE ME

X *[Signature]*
 NOTARY PUBLIC

X *[Signature]*
 NOTARY PUBLIC



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