BARBARA A. ZYCH POOFFICHAL GOTON

3100 DUNDEE ROAD-SUITE 112 NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

94725417

RIVER VALLEY SAVINGS BANK, f.s.b. 200 SOUTH WACKER DRIVE-EAST LOBBY CHICAGO, ILLINOIS 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1092840 FOR VALUE RECEIVED the undersigned hereby greats, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 1994 executed by RICHARD KOSMAN, SINGLE, NEVER BEEN MARRIED

RLK

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business & 3:00 DUNDEE ROAD-SUITE 112
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. COOK

page(s)

punty Records, State of ILLINOIS

,as Document No.

UNIT 1039-1 DELINEATED ON SURVEY OF: LOT 3 (EXCEPT THE SOUTH 24 FEET THEREOF) IN SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JOHN R. MARGUERITE, RICHARD KOSMALA, JR. AND JAMES B. CROWE, AS DEVELOPER, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94689728.

14-32-207-005

DEPT-01 RECORDING
T91111 TRAN 6268 08/16/94 10:07:00
93042 \$ CG #-94-725417
COOK COUNTY RECORDER

Commonly known as:
1039 WEST BELDEN, UNIT 1, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 08/08/94 before me, the (Date of Execution)

undersigned, a Notery Public in and for said County and State, personally appeared DONNA DOBERSTEIN known to me to be the PRESIDENT

known to me to be

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 110/10 Line 11-23-07

County, COOK

CDK_MOR'	IGAGE, INC.
Y	
BV. DOLLE	

BY: DONNA DOBERSTEIN ITS: PRESIDENT

8Y: ITS:

WITNESS: KERRI BOWMAN

"OFFICIAL SEAL"
(THIS AND PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-23-97

DPS 171

33

UNOFFICIAL COPY

537 7 34 6

94725417

Property of Cook County Clerk's Office