UNOFFICIAL COPY

When Recorded Hail To WESTMORELAND SERVICE, INC P O BOX 2410 COLORADO SPRINGS, CO 80901-9829

94725454

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MMC No. 14320567\LINDA M MELTON\LT\COOK\1 Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated November 16, 1987 and recorded November 17, 1987 as Document No. 87616250 in the Office of Recorder of Deeds for COOK County, Illinois, LINDA M. MELTON MARRIED TO LARRY D. MELTON executed a mortgage to CENTRUST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

LOT 9 IN BLOCK 6 IN CUDAHY'S THIRD ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5053 W. 32ND ST., CICERO

Permanent Tay J.D. No.: 16-33-211-006

Thereafter said mortigage was assigned to:

DEPT-01 RECORDING

Tell11 TRAN 6275 08/16/94 11:06:00 #3084 # CG #-94-725454

\$23.00

COOK COUNTY RECORDER

MIDFIRST SAVINGS AND LOAN ASSOC., AN OKLAHOMA CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the previses, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEAS'.S AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing Party has caused its corporate seal to be hereto affixed, and has caused its name to by aigned to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 7, 1994.

> MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAM ASSOCIATION

CHRISTINE SCHOOL VICE PRESIDENT

Attest:

MARCI DAVIS ASST. SECRETARY

STATE OF COLORADO) COUNTY OF EL PASO)

094725454

I Hereby Certify that CHRISTINE SCHEIN and MARCI DAVIS, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIPATRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers oxycuted the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on enalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal July 7, 1994.

Commission Expires: December 6, 1997

Westmoreland Service Inc.

This, Instrument Prepared By:

8 South Nevada Avenue, Suite 206 Colorado Springs, Colorado 80903

Gwen Carnes

PATRICIA V. GRAVETTE NOTARY PUBLIC, STATE OF COLORADO

ATI TITLE COMPANY One TransAm Plaza Drive, Suita 500 Oakbrook Terrace, IL 60181

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Clerk's Office

THE STATE OF THE S

ATI TITLE COMPANY
One Impant Pasa Drive Suite 509
Cakprock Ferrace, it. 60181