## UNOFFICIAL COPY 94725646 94725646

## **BUBORDINATION AGREEMENT**

| NOW COMES Lieva GANCHOZ Y GERGIO GANCHEZ Who IB  |                          |
|--|--------------------------|
| the prospective owner for the real estate commonly known as  |                          |
| Chicago, that he will complete or cause to be completed all repairs to said real estate as more fully set forth in case number   |                          |
| Chicago relating to building violations existing in and upon said real estate, which complaint is presently pending in the Circuit Court of Cook County, Illinois:  That in consideration of the Affidavit of the City of Chicago shall subordinate case number CHMI-10149 to the lien | lez                      |
| of the (i) Taylor bent in the principal amount of \$   |                          |
| to waive the objection specified in its Commitment for Title   | ပ္ခ                      |
| Insurance number C-50777 relating to the building  | 472                      |
| number 94 Ml - 401199 17 the Circuit court of Cook   | 94725646                 |
| County, Illinois, which suit pertains to the real estate commonly  |                          |
| known as 10644 Avenue ( , which roal estate is legally   |                          |
| described as:  |                          |
| CITY OF CHICAGO  a Municipal Corporation  Cale Taylor Rant  Lending Institution  DEFI-U1 RECORDING  149999 TRAN 5107 08/16/94 13:06:0  47612 # DW #-94-7256  COOK COUNTY RECORDER  | 5.00<br>00<br><b>4.4</b> |
|  |                          |

JUDGE EDWARD H. MARSALEK

.101 2.7 1994

Circuit Court-0429

9 500

NOTICE, This Property has been Deregistered and withdrawn from TORRENS as Document # 93/40283

William !

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

| CITY OF CHICAGO, A Municipal                                     | <b>)</b>                                 |
|--|--|
| Corporation  | , no:                                    |
|  | )<br>) RE:                               |
| vs.  | ) RE:                                    |
| Defendant(s)   | )  |
|  |  |
| ORI  | ) E R                                    |
| IT IS HEREBY ORDERED, AD   | JUDGED AND DECREED THAT: The             |
| Subordination Agraement heretofor                                | e entered into by and between the        |
| 4 (17)   | Vant.                                    |
| City of Chicago, The I   | ender //                                 |
|  | This & Sanaha                            |
| Th   | e Owner                                  |
| annount in the state of ships and                                | 11                                       |
| concerning the City of Chicago's                                 |  |
| estate involved in these proceeding                              | g3 arising from the filing of the        |
| subject suit is hereby approved                                  | 40x,                                     |
| and such lien recorded as  | Lis Perdens document number              |
|  |  |
| is hereby subordi  | nated and declared to be inferior        |
| to the lien and the interest of _(                               | alitriple Rush and                       |
| recorded in the Office of the Recorded                           | LENDER order of Deeds for Cock County as |
|  | -  |
| Document Number  |  |
|  | ENTER                                    |
|  |  |
| <b>**</b> **********************************                     | Judge Courtroom                          |
| #90909<br>BUSAN S. SHER, Corporation Counsel                     | L  |
| City of Chicago/Law Department                                   |  |
| Building and Housing Division<br>BO North LaSalle Street Suite 7 | 700 JUDGE EDWARD H. MARSALEK             |
| y that had   |  |
| •  | JUL 27 1994                              |

Circuit Court-U429