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Loan # 0983593 Pool # PIF 5/16/94

C:\RFK\FORMS\DMISTNDRD.MRG 07/28/93

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that DO	VENMUEHLE MORTGAGE, INC. (I/k/a PERCY WILSON
MORTGAGE AND FINANCE CORPORATION and I/k/a G	ILLDORN MORTGAGE MIDWEST CORPORATION), #
Corporation of the State of Delaware, whose address is 1501 Woo	dfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982,
in consideration of ONE DOILAR and other good and valuable	e consideration, the receipt of which is hereby acknowledged,
does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM	Aunto M. A. RUTHERFORD AND WILLIE M.
RUTHERFORD, ATS WIFE	
and his/her/their/its successors and assigns, all of the right, title,	interest, claim or demand whatsoever which the undersigned
may have acquired in, t'irough or by that certainMORTGAGE	
and recorded in the Recorder's Office of	County, in the State of ILLINOIS
in Book on Force as Document No	22 683 284 together with all appurtenances and
privileges thereunto belonging or appertaining. A legal description AND ASSIGNMENT OF MORTGAGE RECORDED	tion of the real estate encumbered thereby is as follows:
AND ASSIGNMENT OF MORTGAGE RECORDED	SEPTEMBER 22, 1992 AS DOCUMENT//92701550
ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUT	VE, IN BLOCK 9 IN E.O. LAMPHERE'S ADDITION TO 15 INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16 OF HEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA	N, IN COOK COUNTY, TELINOIS.
6843 SOUTH WOOD, CHICAGO, IL 60636	
P.I.N.#20-19-412-018	
IN WITNESS WHEREOF DOVENMUEHLE MORT	GAGE, INC., has caused these presents to be executed and
attested by its duly authorized officers and its Corporate Sea	to be because affired as of the transplace
19 <u>94</u> .	to be herealto annea as of
<u></u>	
ATTEST:	/ /,
	COVENMUEHLE MORTGAGE, INC., A Delaware
	Conjuntion .
	COLL OF RIGHT
By: Josephine C. Pucci, Its Assistant Secretary	By: Mary K. F. Style Its Solid Vice President
STATE OF ILLINOIS)	DEPT-01 RECORDING \$23.50
COUNTY OF COOK)	・ T#9935 TRAN 5107 08/16/94 13:08:00. ・ #7616 # DIJ ※一タ4ーフ2565の ・ COOK COUNTY RECORDER
I, Michelle Ward, a Notary Public in and for said County K. Przybyla, personally known to me to be the Senior Vice Preside Corporation, and Josephine C. Pucci, personally known to me to are subscribed to the within Instrument, appeared before me this Vice President and Assistant Secretary, they respectively signed President and Assistant Secretary of said Corporation, and caus affixed, as their free and voluntary act and as the free and voluntary set and set forth.	be the Assistant Secretary of said Corpo atton, whose names day in person and severally acknowledged that as such Senior and delivered the said Instrument of writing as Senior Vice sed the corporate sent of said Corporation to be thereunto
JVEN under my hand and Notarial Seal this 13TH	day of, A.D., 19_94
OFFICIAL SEAL MICHELLE P WARD NOTARY PUBLIC, STATE OF HLIMORS MY COMMISSION EXPIRES: 12/20/27 FOR THE PROTECTION OF THE OWNER, TENS RELEASE IN WHOSE OFFICE THE MORTGAGE	Notary Public-Michelle Ward-Comm. Expires 12/20/97 SHALL BE FILED WITH THE RECORDER OF DEEDS OR DEED OF TRUST WAS FILED.
This Instrument was prepared by, and after recording, filing or re	
DOVENMUEHLE MORTGAGE, INC.	20
	1 11 2

Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Phone: (708) 619-5535

October UNOFFICIAL COPY

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