180. 1410613W

OAKBROOK TERRACE, IL 60181

UNASSIGIMENT DANORIGAGED CASE # 5548985

The Paris of the

| For good and valuable consideration THE PIRST NATIONAL B | ank of chicago 94725743 |
|--|---|
| of Mortgage bearing date the lith day of August | on of the State of Illinois, a certain Indenture |
| made by HARNEK SINGH SAHOTA and | . DEPT-01 RECORDING \$23.0 |
| - Balwinder Chhokar Sahota, Husband and Wife | . T\$9999 TRAN 5110 08/16/94 14:03:00 |
| to the FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described the premises therein described to the premises the premises the premise the premi | bed as follows: |
| PARCEL 1: UNIT NO. 1 AREA 18 LOT 5 IN BARRINGTON SQUINT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAS' SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RINOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529, IN COUNTY, ILLINOIS. | T 1/4 OF THIRD ECORDED |
| PARCEL 2: EASLIENT APPURTENANT TO THE ABOVE DESCRIBE ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 19 DOCUMENT 21178117, AS AMENDED, IN COOK COUNTY, ILLIE | 970 AS |
| CA. | POY or I |
| | D/J/\ 3/ |
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| O _F | ••• |
| TAX ID #: 07-07-202-026, VOLUME 157 1937 GOVERNORS LANE HOFFMAN ESTATES, ILL | INOIS 60194 |
| | |
| which said Mortgage is County of COOK in the State of ILLINGIS | RECORDER'S office of the as Document Number |
| Together with the principal note therein described, and the morinterest, unto said MIDWEST MORTGAGE SERVICES, INC. only to the provisions in the said Indenture of Mortgage. | ney due or to become due thereon with the its successors or assigns, Forever, subject |
| In Witness Thereof, THE FIRST NATIONAL BANK OF CHICAC has executed this instrument by its duly authorized officers and by affixed, this 11th day of August 19 | as caused its Corporate seal to be here |
| (SEAL) By: | dendan Tuch |
| RANDALL | N. FISCHER, VICE PRESIDENT |
| MAINUALL | Type name and title |
| Attact | 0,2 |
| Attest:Authorized Signature | 1/5; |
| TIMOTHY W. BARTEL, CONSUMER LOAN OFFICER | 94725743 |
| Type name and title STATE OF ILLINOIS) SS COUNTY OF CUUK) | |
| I. the undersigned , a Notary Publ | ic in and for said County and State, do hereby certify that the above |
| | a TIMOTHY W. BARTEL |
| of THE PIRST NATIONAL BANK OF CHICAGO are subscribed to the foregoing instruments as such officers and to be such officers, appeared befor acknowledged that they are such officers, that they respectively signed, sealed with the corporate sealed with th | are personally known to me to be the same persons whose names are me this day in person and, being first ddynsworn, said and eal and delivered said instrument as the free and voluntary act of |
| said and as their own free and volunt | tary act as VICE PRESIDENT |
| and CONSUMER LOAN OFFICER respectively, by authority of the therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. | Board of Directors of said corporation for the uses and purposes |
| Given under my hand and Notarial Seal this 11th day of August | 11/AV 94. |
| This instrument prepared by and | Notary Public |
| return recorded document to: My Commission Expires WEN | FICIAL SEAL" DY A, CAPESIUS |
| JENNIFER FORTNER Noisry | Public, State of Illianis |
| 1901 SOUTH MEYERS ROAD, SUITE 300 | nission Expires 8/23/97. |

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